LARKRIDGE METROPOLITAN DISTRICT NO. 2

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 800-741-3254 Fax: 303-987-2032 Website: https://larkridgemd1-2.colorado.gov/

NOTICE OF REGULAR MEETING AND AGENDA

| Board of Directors | <u>Office</u> | Term/Expiration | | | |
|---------------------|-------------------------------------|-----------------|--|--|--|
| Jonathan Perlmutter | President | 2025/May 2025 | | | |
| Brian S. Heinze | Treasurer | 2027/May 2027 | | | |
| Jay Perlmutter | Assistant Secretary | 2027/May 2027 | | | |
| Shell D. Cook | Assistant Secretary | 2027/May 2027 | | | |
| VACANT | | 2025/May 2025 | | | |
| | Secretary (not an elected position) | | | | |
| DATE: Intr 26 2022 | | | | | |
| DATE: July 26, 2023 | | | | | |

- TIME: 10:00 a.m.
- PLACE: Jordon Perlmutter & Co. 1601 Blake Street, Suite 600 Denver, Colorado 80202

I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
- B. Confirm quorum, location of the meeting and posting of meeting notices and designate 24-hour posting location. Approve Agenda.
- C. Review and approve the Minutes of the October 26, 2022 Regular Meeting (enclosure).
- D. Discuss results of the cancelled of May 2, 2023 Regular Directors' Election (enclosure).
- E. Acknowledge resignation of Ann Finn as Secretary to the Board and consider appointment of Steve Beck as Secretary to the Board.

Larkridge Metropolitan District No. 2 July 26, 2023 Agenda Page 2

- F. Acknowledge the resignation of Douglas Ernst, effective May 31, 2023 (enclosure). Consider appointment of Darrin Keslar to fill a vacancy on the Board of Directors (Notice of Vacancy published July 13, 2023).
- G. Consider appointment of Officers:

| President | |
|-----------------|--|
| Treasurer | |
| Secretary | |
| Asst. Secretary | |
| Asst. Secretary | |
| Asst. Secretary | |

H. Consider authorizing interested Board Members to attend the 2023 Special District Association's Annual Conference in Keystone on September 12, 13 and 14, 2023.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

III. FINANCIAL MATTERS

A. Review and ratify approval of payment of claims for periods indicated below (enclosures):

| Fund | Period ending Nov. 14, 2022 | | Period ending Dec. 12, 2022 | | Period ending January 11, 2023 | | Period ending February 9, 2023 | |
|---------|--------------------------------|----------|--------------------------------|-----------|-----------------------------------|----------|-----------------------------------|----------|
| General | \$ | 4,929.49 | \$ | 12,118.24 | \$ | 2,532.32 | \$ | 2,698.02 |
| Debt | \$ | -0- | \$ | -0- | \$ | 4,000.00 | \$ | -0- |
| Capital | \$ | -0- | \$ | -0- | \$ | -0- | \$ | -0- |
| Total | \$ | 4,929.49 | \$ | 12,118.24 | \$ | 6,532.32 | \$ | 2,698.02 |

| | P | eriod ending | P | eriod ending | Period ending | | P | eriod ending | |
|---------|----|---------------|----|---------------|---------------|-------------|---------------|--------------|--|
| Fund | Μ | larch 9, 2023 | A | pril 12, 2023 | 1 | May 9, 2023 | June 30, 2023 | | |
| General | \$ | 3,336.70 | \$ | 5,533.95 | \$ | 2,296.83 | \$ | 6,826.10 | |
| Debt | \$ | -0- | \$ | -0- | \$ | -0- | \$ | -0- | |
| Capital | \$ | -0- | \$ | -0- | \$ | -0- | \$ | -0- | |
| Total | \$ | 3,336.70 | \$ | 5,533.95 | \$ | 2,296.83 | \$ | 6,826.10 | |

B. Review and accept unaudited quarterly financial statements through the period December 31, 2022 and the schedule of cash position statement updated May 30, 2023 (enclosure).

- C. Consider approval of draft 2022 Audit (enclosure) and approval of execution of Representations Letter.
- D. Consider setting the date for a Public Hearing to adopt the 2024 Budget for October 10, 2023, at 11:00 A.M., to be held at Jordon Perlmutter & Co., 1601 Blake Street, Suite 600, Denver, Colorado 80202.

IV. LEGAL MATTERS

A. Discuss status of conveyance of Easements.

V. OPERATIONS

A. Discuss Operation and Maintenance Agreement between the District and Thornton 164 LLC.

VII. ADJOURNMENT <u>THE NEXT REGULAR MEETING IS SCHEDULED FOR</u> <u>OCTOBER 10, 2023 – BUDGET HEARING</u>

MINUTES OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE LARKRIDGE METROPOLITAN DISTRICT NO. 2 HELD OCTOBER 26, 2022

A Special Meeting of the Board of Directors (referred to hereafter as the "Board") of Larkridge Metropolitan District No. 2 (the "District") was convened on Wednesday, the 26th day of October, 2022 at 11:00 a.m. at Jordon Perlmutter & Co., 1601 Blake Street, Suite 600, Denver, Colorado 80202 and via conference call. The meeting was open to the public.

ATTENDANCE

<u>CE</u> <u>**Directors In Attendance Were**</u>:

Jonathan Perlmutter Jay Perlmutter Douglas Ernst

Following discussion, upon motion duly made by Director Ernst, seconded by Director Jay Perlmutter and, upon vote, unanimously carried, the absences of Directors Cook and Heinze were excused.

Also In Attendance Were:

Ann E. Finn; Special District Management Services, Inc.

MaryAnn M. McGeady, Esq. (via telephone) and Kate Olson, Esq.; McGeady Becher P.C.

Alex Fink (via telephone); CliftonLarsonAllen LLP

David Dansky, Esq. (via telephone); Foster, Graham, Milstein & Calisher, LLP, for a portion of the meeting

DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST

Disclosure of Potential Conflicts of Interest: The Board discussed the requirements of Colorado law to disclose any potential conflicts of interest or potential breaches of fiduciary duty of the Board of Directors to the Secretary of State. The members of the Board were requested to disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting, and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with statute. It was noted by Attorney McGeady that disclosures of potential conflicts of interest were filed with the Secretary of State for all directors, and no additional conflicts were disclosed at the meeting.

ADMINISTRATIVE
MATTERSQuorum/Confirm Location of Meeting/Posting of Meeting Notices:Ms. Finn
confirmed the presence of a quorum.

The Board entered into a discussion regarding the requirements of Section 32-1-903(1), C.R.S., concerning the location of the District's Board meeting. Following discussion, upon motion duly made by Director Ernst, seconded by Director Jay Perlmutter and, upon vote, unanimously carried, the Board determined that because there was not a suitable or convenient location within its boundaries to conduct this meeting, it was determined to conduct the meeting at the above-stated location, which is within 20 miles of the District. The Board further noted that notice of the time, date and location was duly posted and that they have not received any objections to the location or any requests that the meeting place be changed by taxpaying electors within its boundaries.

<u>Agenda</u>: Ms. Finn distributed for the Board's review and approval a proposed Agenda for the District's Special Meeting.

Following discussion, upon motion duly made by Director Ernst, seconded by Director Jay Perlmutter and, upon vote, unanimously carried, the Agenda was approved, as presented and the absence of Director Cook and Director Heinze was excused.

Designation of 24-Hour Posting Location: Following discussion, upon motion duly made by Director Jay Perlmutter, seconded by Director Jonathan Perlmutter, and upon vote unanimously carried, the Board determined that notices of meetings of the District Board required pursuant to Section 24-6-402(2)(c), C.R.S., shall be posted at least 24 hours prior to each meeting on the District's website at: https://larkridgemd1-2.colorado.gov/ or if posting on the website is unavailable, notice will be posted at the northwest corner of the intersection of North Washington Street and E. 162nd Avenue.

Minutes: The Board reviewed the Minutes of the June 7, 2022 Regular Meeting.

Following discussion, upon motion duly made by Director Ernst, seconded by Director Jay Perlmutter and, upon vote, unanimously carried, the Board approved the Minutes of the June 7, 2022 Regular Meeting.

Resolution No. 2022-10-01; Resolution Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices: Ms. Finn discussed with the Board Resolution No. 2022-10-01; Resolution Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24-Hour Notices. The Board determined to meet at 11:00 a.m. on June 6, 2023 and October 10, 2023 at Jordon Perlmutter & Co., 1601 Blake Street, Suite 600, Denver, Colorado 80202 and via Zoom.

Following discussion, upon motion duly made by Director Jonathan Perlmutter, seconded by Director Ernst and, upon vote, unanimously carried, the Board adopted Resolution No. 2022-10-01; Establishing Regular Meeting Dates, Time and Location, and Designating Location for Posting of 24–Hour Notices.

Section 32-1-809, C.R.S. Reporting Requirements, Mode of Eligible Elector Notification for 2023: The Board discussed Section 32-1-809, C.R.S. reporting requirements and mode of eligible elector notification for 2023 and directed staff to post the Transparency Notice on the Special District Association's website and the District's website.

There were no public comments.

PUBLIC COMMENTS

FINANCIAL MATTERS

<u>Claims</u>: The Board considered ratifying the approval of the payment of claims as follows:

| | Pe | eriod ending | Period ending | | Period ending | | Period ending | |
|---------|----|--------------|---------------|-----------------|---------------|-----------------|---------------|---------------|
| Fund | Jı | une 9, 2022 | J | July 13, 2022 A | | August 11, 2022 | | ept. 12, 2022 |
| General | \$ | 4,125.73 | \$ | 6,380.31 | \$ | 5,501.40 | \$ | 8,424.82 |
| Debt | \$ | -0- | \$ | -0- | \$ | -0- | \$ | -0- |
| Capital | \$ | -0- | \$ | -0- | \$ | -0- | \$ | -0- |
| Total | \$ | 4,125.73 | \$ | 6,380.31 | \$ | 5,501.40 | \$ | 8,424.82 |

| | Period ending |
|---------|------------------|
| Fund | October 11, 2022 |
| General | \$ 1,057.03 |
| Debt | \$ -0- |
| Capital | \$ -0- |
| Total | \$ 1,057.03 |

Following discussion, upon motion duly made by Director Ernst, seconded by Director Jonathan Perlmutter and, upon vote, unanimously carried, the Board ratified the approval of the payment of claims, as presented.

<u>Unaudited Financial Statements</u>: Mr. Fink reviewed with the Board the unaudited quarterly financial statements of the District through the period ending June 30, 2022 and the schedule of cash position statement dated June 30, 2022, updated as of October 14, 2022.

Following review and discussion, upon motion duly made by Director Jay Perlmutter, seconded by Ernst and, upon vote, unanimously carried, the Board accepted the unaudited financial statements for the period ending June 30, 2022 and the schedule of cash position statement dated June 30, 2022, updated as of October 14, 2022.

<u>2022 Budget Amendment Hearing</u>: The President opened the public hearing to consider the Resolution to Amend the 2022 Budget and discuss related issues.

It was noted that publication of Notice stating that the Board would consider adoption of a Resolution to Amend the 2022 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within the District. No written objections were received prior to this public hearing. No public comments were received, and the public hearing was closed.

The Board determined that an amendment to the 2022 Budget was not necessary.

<u>2023 Budget Hearing</u>: The President opened the public hearing to consider the proposed 2023 Budget.

It was noted that publication of Notice stating that the Board would consider adoption of the 2023 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within the District. No written objections were received prior to this public hearing. No public comments were received and the public hearing was closed.

Following discussion, the Board considered adoption of Resolution No. 2022-10-02; to Adopt the 2023 Budget and Appropriate Sums of Money and Resolution No. 2022-10-03; to Set Mill Levies for General Fund at 7.500 mills, the Debt Service Fund at 40.000 mills for a total mill levy of 47.500 mills. Upon motion duly made by Director Jay Perlmutter, seconded by Director Ernst and, upon vote, unanimously carried, the Board adopted Resolution No. 2022-10-02; to Adopt the 2023 Budget and Appropriate Sums of Money and Resolution No. 2021-10-03; to Set Mill Levies, subject to final Assessor's Valuation. Following discussion, upon vote unanimously carried, the Board adopted the Resolutions and authorized execution of the Certification of Budget. The District Accountant was directed to transmit the Certification of Tax Levies to the Board of County Commissioners of Adams County not later than December 15, 2022. District Counsel was directed to transmit the Certification of Budget to the Division of Local Government no later than January 30, 2023.

DLG-70 Mill Levy Certification Form: Mr. Fink reviewed with the Board the regulation of this year's filing of the DLG-70 Certification of Tax Levies form and the requested authorization of a Board member's signature on the form.

The Board considered authorizing the District Accountant to prepare the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties.

Following discussion, upon motion duly made by Director Jay Perlmutter, seconded by Director Ernst and, upon vote, unanimously carried, the Board authorized the District Accountant to prepare and file the DLG-70 Mill Levy Certification form for certification to the Board of County Commissioners and other interested parties and authorized Director Jonathan Perlmutter to execute the DLG-70 Mill Levy Certification form.

<u>2024 Budget Preparation</u>: The Board discussed the preparation of the 2024 Budget.

Following discussion, upon motion duly made by Director Jay Perlmutter, seconded by Director Ernst and, upon vote, unanimously carried, the Board appointed the District Accountant to prepare the 2024 Budget.

<u>2022 Audit</u>: The Board considered the engagement of Dazzio & Associates, P.C. for preparation of 2022 Audit.

Following discussion, upon motion duly made by Director Jay Perlmutter, seconded by Director Ernst and, upon vote, unanimously carried, the Board approved the engagement of Dazzio & Associates, P.C. for preparation of 2022 Audit, in the amount of \$5,200.

<u>CliftonLarsonAllen LLP 2023 Scope of Work</u>: Mr. Fink reviewed with the Board the CliftonLarsonAllen LLP 2023 Scope of work.

Following discussion, upon motion duly made by Director Jay Perlmutter, seconded by Director Ernst and, upon vote, unanimously carried, the Board approved the CliftonLarsonAllen LLP 2023 Scope of work.

LEGAL MATTERS Resolution No. 2022-10-04; Resolution Calling May 2, 2023 Regular Election: The Board discussed Resolution No. 2022-10-04; Resolution Calling a Regular Election for Directors May 2, 2023, appointing the Designated Election Official ("DEO"), and authorizing the DEO to perform all tasks required for the conduct of mail ballot election. The Board also discussed the need for ballot issues and/or questions.

Following discussion, upon motion duly made by Director Jay Perlmutter, seconded by Director Jonathan Perlmutter and, upon vote, unanimously carried, the Board adopted Resolution No. 2022-10-04; Resolution Calling a Regular Election for

| | Directors on May 2, 2023, appointing Ann Finn as the DEO, and authorizing the DEO to perform all tasks required for the conduct of mail ballot election. The Board further authorized Attorney Olson to review documents to determine remaining debt authorization and to determine if a TABOR election is necessary. |
|----------------------------------|---|
| | Conveyance of Easements : |
| | <u>Engagement of Fidelity National Title Insurance Company</u> : The Board reviewed a proposal from Fidelity National Title Insurance Company. |
| | Following discussion, upon motion duly made by Director Jonathan Perlmutter, seconded by Director Jay Perlmutter and, upon vote, unanimously carried, the Board approved the engagement of Fidelity National Title Insurance Company, subject to legal counsel review. |
| OPERATIONS | Operations and Maintenance Agreement between the District and Thornton 164 <u>LLC</u> : The Board deferred discussion. |
| | District's Operation and Maintenance Services for 2023 : The Board deferred discussion. |
| <u>CAPITAL</u> <u>MATTERS</u> | There were no capital matters to discuss. |
| <u>ADJOURNMENT</u> | There being no further business to come before the Board at this time, upon motion duly made by Director Jonathan Perlmutter, seconded by Director Jay Perlmutter and, upon vote, unanimously carried, the Special Meeting was adjourned. |

Respectfully submitted,

By: ______ Secretary for the Meeting

RESOLUTION OF DESIGNATED ELECTION OFFICIAL REGARDING CANCELLATION OF ELECTION AND DECLARATION DEEMING CANDIDATES ELECTED

LARKRIDGE METROPOLITAN DISTRICT NO. 2 Adams County, Colorado

A. The Designated Election Official of the Larkridge Metropolitan District No. 2 ("**District**") has been duly authorized by the Board of Directors of the District to cancel the election and declare candidates elected at the close of business on the sixty-third (63^{rd}) day before the election to be conducted on May 2, 2023, pursuant to that certain Resolution Calling Election attached hereto as **Exhibit A**.

B. On the sixty-third (63rd) day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates.

NOW, THEREFORE, be it resolved by the Designated Election Official of the District that:

1. The regular election to be conducted on May 2, 2023, is hereby cancelled pursuant to Section 1-13.5-513, C.R.S.

2. The following candidates are declared elected for the following terms of office:

Name

Brian Heinze Jay Perlmutter Jonathan Perlmutter Term

Second Regular Election, May 2027 Second Regular Election, May 2027 Second Regular Election, May 2027

DATED this 2nd day of March, 2023.

LARKRIDGE METROPOLITAN DISTRICT NO. 2

By:

Ann Finn

Ann Finn, Designated Election Official Larkridge Metropolitan District No. 2 141 Union Boulevard, Suite 150 Lakewood, Colorado 80228 Phone: (303) 987-0835

EXHIBIT A

Resolution Calling Election

RESOLUTION NO. 2022-11-04

A RESOLUTION OF THE BOARD OF DIRECTORS OF LARKRIDGE METROPOLITAN DISTRICT NO. 2 CALLING A REGULAR ELECTION FOR DIRECTORS MAY 2, 2023

A. The terms of the offices of Directors Brian S. Heinze, Jonathan Perlmutter and Jay Perlmutter shall expire upon the election of his/her/their successors at the regular election, to be held on May 2, 2023 ("**Election**"), and upon such successors taking office.

B. In accordance with the provisions of the Special District Act ("**Act**") and the Uniform Election Code ("**Code**"), the Election must be conducted to elect three (3) Directors to serve until the second regular election, to occur May 4, 2027.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Larkridge Metropolitan District No. 2 (the "**District**") of the County of Adams, Colorado:

1. <u>Date and Time of Election</u>. The Election shall be held on May 2, 2023, between the hours of 7:00 A.M. and 7:00 P.M. pursuant to and in accordance with the Act, Code, and other applicable laws. At that time, three (3) Directors shall be elected to serve until the second regular election, to occur May 4, 2027.

2. <u>Precinct</u>. The District shall consist of one (1) election precinct for the convenience of the eligible electors of the District.

3. <u>Conduct of Election</u>. The Election shall be conducted as an independent mail ballot election in accordance with all relevant provisions of the Code. The Designated Election Official shall have on file, no later than fifty-five (55) days prior to the Election, a plan for conducting the independent mail ballot Election.

4. <u>Designated Election Official</u>. Ann E. Finn shall be the Designated Election Official and is hereby authorized and directed to proceed with any action necessary or appropriate to effectuate the provisions of this Resolution and of the Act, Code or other applicable laws. The Election shall be conducted in accordance with the Act, Code and other applicable laws. Among other matters, the Designated Election Official shall appoint election judges as necessary, arrange for the required notices of election (either by mail or publication) and printing of ballots, and direct that all other appropriate actions be accomplished.

5. <u>Call for Nominations</u>. The Designated Election Official shall provide Call for Nominations as required under Section 1-13.5-501, C.R.S., as applicable.

6. <u>Absentee Ballot Applications</u>. NOTICE IS FURTHER GIVEN, pursuant to Section 1-13.5-1002, C.R.S., that applications for and return of absentee ballots may be filed with Ann E. Finn, the Designated Election Official of the District, c/o Special District Management Solutions, 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228, (303)

987-0835, between the hours of 8:00 a.m. and 5:00 p.m., until the close of business on the Tuesday immediately preceding the Election (April 25, 2023).

7. <u>Self-Nomination and Acceptance Forms</u>. Self-Nomination and Acceptance Forms are available and can be obtained from Ann E. Finn, the Designated Election Official for the District, c/o Special District Management Solutions, 141 Union Boulevard, Suite 150, Lakewood, Colorado 80228, (303) 987-0835 and on the District's website at: <u>https://larkridgemd1-2.colorado.gov/</u>.

8. <u>Cancellation of Election</u>. If the only matter before the electors is the election of Directors of the District and if, at 5:00 P.M. on February 28, 2023, the sixty-third day prior to the regular election, there are not more candidates than offices to be filled at the Election, including candidates timely filing affidavits of intent, the Designated Election Official shall cancel the Election and declare the candidates elected. Notice of such cancellation shall be published and posted in accordance with law.

9. <u>Severability</u>. If any part or provision of this Resolution is adjudged to be unenforceable or invalid, such judgment shall not affect, impair or invalidate the remaining provisions of this Resolution, it being the Board of Director's intention that the various provisions hereof are severable.

10. <u>Repealer</u>. All acts, orders and resolutions, or parts thereof, of the Board of Directors which are inconsistent or in conflict with this Resolution are hereby repealed to the extent only of such inconsistency or conflict.

11. <u>Effective Date</u>. The provisions of this Resolution shall take effect as of the date adopted and approved by the Board of Directors of the District.

[SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO RESOLUTION CALLING A REGULAR ELECTION FOR DIRECTORS MAY 2, 2023]

RESOLUTION APPROVED AND ADOPTED on _____, 2022.

LARKRIDGE METROPOLITAN **DISTRICT NO. 2**

By: Arresident

Attest:

Ann Finn

Secretary

| Doug Ernst |
|--|
| Ann Finn |
| MaryAnn McGeady (mmcgeady@specialdistrictlaw.com); Jonathan Perlmutter |
| Larkridge Metro District #2 |
| Wednesday, May 17, 2023 10:48:02 AM |
| |

Ann,

Effective 05/31/23 I am resigning from the board of directors.

Doug Ernst Jordon Perlmutter & Co 1601 Blake St, Suite 600 Denver, CO 80202 303-595-9919

| Larkridge Metrop District No. 2 | politan | Check R Check Issue Date | Page: 1 Nov 14, 2022 09:15AM | | | | |
|------------------------------------|----------------------------|-----------------------------|---------------------------------|---------|----------|----------|--|
| Check No/Date | Payee | Invoice No | GL Account Title | GL Acct | Amount | Total | |
| 1833 11/14/2022 | CliftonLarsonAllen LLP | 3441791 | Accounting | 1-7000 | 1,080.45 | 1,080.45 | |
| Total 1833 | 3: | | | | | 1,080.45 | |
| 1834 11/14/2022 | McGeady Becher P.C. | 699M 9-2022 | Legal Services | 1-7460 | 2,080.52 | 2,080.52 | |
| Total 1834 | k: | | | | | 2,080.52 | |
| 1835 11/14/2022 | Special Dist Mgmt Services | 10-2022 | District Manage | 1-7440 | 1,768.52 | 1,768.52 | |
| Total 1835 | 5: | | | | | 1,768.52 | |
| Grand Tot | als: | | | | | 4,929.49 | |

| | | Larkridge Metr No | opolitan Distri vember-22 | ct No. 2 | | | | | |
|--|----|----------------------|------------------------------|----------|--|----|----------|--|--|
| General Capital Debt | | | | | | | Totals | | |
| Disbursements | \$ | 4,929.49 | | | | \$ | 4,929.49 | | |
| Total Disbursements from Checking Acct | \$ | 4,929.49 | \$ | - | | \$ | 4,929.49 | | |

| Larkridge Metrop District No. 2 | | Check Re Check Issue Dates | Dec 12, 20 | Page: 1 22 08:45AM | | | |
|------------------------------------|------------------------------|-------------------------------|------------------|-----------------------|----------|-----------|--|
| Check No/Date | Payee | Invoice No | GL Account Title | GL Acct | Amount | Total | |
| 1836 12/12/2022 | CliftonLarsonAllen LLP | 3480817 | Accounting | 1-7000 | 2,695.09 | 2,695.09 | |
| Total 1836 | : | | | | | 2,695.09 | |
| 1837 12/12/2022 | Colorado Special Districts P | 23PL-60414-21 | Insurance and B | 1-7360 | 3,655.00 | 3,655.00 | |
| Total 1837 | : | | | | | 3,655.00 | |
| 1838 12/12/2022 | Foster Graham Milstein & C | 202043 2 | Legal Services | 1-7460 | 1,200.00 | 1,200.00 | |
| Total 1838 | : | | | | | 1,200.00 | |
| 1839 12/12/2022 | McGeady Becher P.C. | 699M 10-2022 | Legal Services | 1-7460 | 3,449.05 | 3,449.05 | |
| Total 1839 | : | | | | | 3,449.05 | |
| 1840 12/12/2022 | Special Dist Mgmt Services | 11-2022 | District Manage | 1-7440 | 344.10 | 344.10 | |
| Total 1840 | : | | | | | 344.10 | |
| 1841 12/12/2022 | T Charles Wilson Insurance | 12019 | Insurance and B | 1-7360 | 775.00 | 775.00 | |
| Total 1841 | : | | | | | 775.00 | |
| Grand Tota | als: | | | | | 12,118.24 | |

| | Larkridge Metro | opolitan | District No. 2 | | |
|--|-----------------|----------|----------------|------|-----------------|
| | Dec | cember-2 | 22 | | |
| | General | | Capital | Debt | Totals |
| Disbursements | \$ 12,118.24 | | | | \$ 12,118.24 |
| Total Disbursements from Checking Acct | \$ 12,118.24 | \$ | - | | \$ 12,118.24 |

| Larkridge Metrop District No. 2 | olitan | Check Ro Check Issue Date | Page: 1 Jan 11, 2023 08:42AM | | | | |
|---|--|------------------------------|---------------------------------|------------------|--------------------|-----------------------------|--|
| Check No/Date | Payee | Invoice No | GL Account Title | GL Acct | Amount | Total | |
| 1842 01/11/2023 01/11/2023 | CliftonLarsonAllen LLP CliftonLarsonAllen LLP | 3506720 3537046 | Accounting Accounting | 1-7000 1-7000 | 289.54 1,369.20 | 289 <i>.</i> 54 1,369.20 | |
| Total 1842 | : | | | | - | 1,658.74 | |
| 1843 01/11/2023 | McGeady Becher P.C. | 699M 11-2022 | Legal Services | 1-7460 | 373.29 | 373.29 | |
| Total 1843 | : | | | | | 373.29 | |
| 1844 01/11/2023 | Special Dist Mgmt Services | 12-2022 | District Manage | 1-7440 | 500.29 | 500.29 | |
| Total 1844 | : | | | | | 500.29 | |
| 1845 01/11/2023 | UMB Bank, N.A. | 938147 | Paying agent / tr | 2-7450 | 4,000.00 | 4,000.00 | |
| Total 1845 | : | | | | | 4,000.00 | |
| Grand Tot | als: | | | | | 6,532.32 | |

| | Larkridge Metrop | | . 2 | | |
|--|-------------------|---------|-----|----------|----------------|
| | Janu | ary-23 | | | |
| | General | Capital | | Debt | Totals |
| Disbursements | \$ 2,532.32 | | \$ | 4,000.00 | \$ 6,532.32 |
| Total Disbursements from Checking Acct | \$ 2,532.32 \$ | | - | | \$ 6,532.32 |

| Larkridge Metrop District No. 2 | olitan | Check Re Check Issue Date | | Page: 1 Feb 09, 2023 12:25PM | | | |
|------------------------------------|------------------------------|------------------------------|------------------|---------------------------------|----------|----------|--|
| Check No/Date | Payee | Invoice No | GL Account Title | GL Acct | Amount | Total | |
| 1846 02/09/2023 | McGeady Becher P.C. | 699M 12-2022 | Legal Services | 1-7460 | 1,337.80 | 1,337.80 | |
| Total 1846 | : | | | | | 1,337.80 | |
| 1847 02/09/2023 | Special Dist Mgmt Services | 01-2023 | District Manage | 1-7440 | 1,012.01 | 1,012.01 | |
| Total 1847 | : | | | | | 1,012.01 | |
| 1848 02/09/2023 | Special District Association | 2023 MEMBER | Dues and Subsc | 1-7365 | 348.21 | 348.21 | |
| Total 1848 | : | | | | | 348.21 | |
| Grand Tota | als: | | | | | 2,698.02 | |

| | | Larkridge Metro | opolitan District N | o. 2 | | | | | | |
|--|----|-----------------|---------------------|------|------|----|----------|--|--|--|
| February-23 | | | | | | | | | | |
| | | General | Capital | | Debt | | Totals | | | |
| Disbursements | \$ | 2,698.02 | | | | \$ | 2,698.02 | | | |
| Total Disbursements from Checking Acct | \$ | 2,698.02 | \$ | | | \$ | 2,698.02 | | | |

| Larkridge Metrop District No. 2 | politan | Check R Check Issue Dat | Page: 1 Mar 09, 2023 03:18PM | | | | |
|---|--|----------------------------|---------------------------------|------------------|------------------|------------------|--|
| Check No/Date | Payee | Invoice No | GL Account Title | GL Acct | Amount | Total | |
| 1849 03/09/2023 | McGeady Becher P.C. | 699M 1-2023 | Legal Services | 1-7460 | 1,904.16 | 1,904.16 | |
| Total 1849 |): | | | | | 1,904.16 | |
| 1850 03/09/2023 03/09/2023 | Special Dist Mgmt Services Special Dist Mgmt Services | 02-2023 02-2023 | District Manage Election | 1-7440 1-7470 | 506.94 925.60 | 506.94 925.60 | |
| Total 1850 |): | | | | | 1,432.54 | |
| Grand Tot | als: | | | | | 3,336.70 | |

| Larkridge Metropolitan District No. 2 March-23 | | | | | | | | |
|---|----|----------|----|---------|------|----|----------|--|
| | | General | | Capital | Debt | | Totals | |
| Disbursements | \$ | 3,336.70 | | | | \$ | 3,336.70 | |
| Total Disbursements from Checking Acct | \$ | 3,336.70 | \$ | - | | \$ | 3,336.70 | |

| Larkridge Metrop District No. 2 | olitan | Check R Check Issue Dat | | Page: 1 Apr 12, 2023 10:42AM | | | |
|---|--|-------------------------------|--|---------------------------------|-------------------------------|-------------------------------|--|
| Check No/Date | Payee | Invoice No | GL Account Title | GL Acct | Amount | Total | |
| 1851 04/12/2023 04/12/2023 04/12/2023 | CliftonLarsonAllen LLP CliftonLarsonAllen LLP CliftonLarsonAllen LLP | 3561586 3604881 3646487 | Accounting Accounting Accounting | 1-7000 1-7000 1-7000 | 1,052.10 46.20 1,364.21 | 1,052.10 46.20 1,364.21 | |
| Total 1851 | : | | | | | 2,462.51 | |
| 1852 04/12/2023 Total 1852 | Colorado Community Media | 82183 | Miscellaneous | 1-7480 | 57.96 | 57.96 | |
| 1853 04/12/2023 | McGeady Becher P.C. | 699M 2-2023 | Legal Services | 1-7460 | 2,462.38 | 2,462.38 | |
| Total 1853 | 3: | | | | | 2,462.38 | |
| 1854 04/12/2023 04/12/2023 | Special Dist Mgmt Services Special Dist Mgmt Services | 03-2023 03-2023 | District Manage Election | 1-7440 1-7470 | 377.30 173.80 | 377.30 173.80 | |
| Total 1854 | k | v | | | | 551.10 | |
| Grand Tot | als: | | | | | 5,533.95 | |

| | Larkridge Metro A | opolitar April-23 | | . 2 | | |
|--|----------------------|----------------------|---------|-----|------|----------------|
| | General | • | Capital | | Debt | Totals |
| Disbursements | \$ 5,533.95 | | | | | \$ 5,533.95 |
| Total Disbursements from Checking Acct | \$ 5,533.95 | \$ | | - | | \$ 5,533.95 |

| Larkridge Metrop District No. 2 | oolitan | Check R Check Issue Dat | | Page: 1 May 09, 2023 02:52PM | | | |
|---|--|----------------------------|-----------------------------|---------------------------------|-----------------|-----------------|--|
| Check No/Date | Payee | Invoice No | GL Account Title | GL Acct | Amount | Total | |
| 1855 05/09/2023 | McGeady Becher P.C. | 699M 3-2023 | Legal Services | 1-7460 | 1,441.78 | 1,441.78 | |
| Total 1855 | ż | | | | | 1,441.78 | |
| 1856 05/09/2023 05/09/2023 | Special Dist Mgmt Services Special Dist Mgmt Services | 4-2023 4-2023 | District Manage Election | 1-7440 1-7470 | 775.05 80.00 | 775.05 80.00 | |
| Total 1856 |): | | | | | 855.05 | |
| Grand Tot | als: | | | | | 2,296.83 | |

| | Larkridge Met | opolita May-2 | | . 2 | | |
|--|----------------|------------------|---------|-----|------|----------------|
| | General | - | Capital | | Debt | Totals |
| Disbursements | \$ 2,296.83 | | | | | \$ 2,296.83 |
| Total Disbursements from Checking Acct | \$ 2,296.83 | \$ | | - | | \$ 2,296.83 |

| Larkridge Metrop District No. 2 | olitan | Check R Check Issue Dat | Page: Jun 12, 2023 11:26A | | | | |
|---|---------------------------------|----------------------------|------------------------------|---------|----------|----------|--|
| Check No/Date | Payee | Invoice No | GL Account Title | GL Acct | Amount | Total | |
| 1857 06/12/2023 | CliftonLarsonAllen LLP | 3721467 | Accounting | 1-7000 | 2,578.70 | 2,578.70 | |
| Total 1857 | : | | | | | 2,578.70 | |
| 1858 06/12/2023 | McGeady Becher P.C. | 699M 4-2023 | Legal Services | 1-7460 | 3,267.35 | 3,267.35 | |
| Total 1858 1859 06/12/2023 | : Special Dist Mgmt Services | 5-2023 | District Manage | 1-7440 | 746.85 | 746.85 | |
| 06/12/2023 | Special Dist Mgmt Services | 5-2023 | Election | 1-7470 | 233.20 | 233.20 | |
| Total 1859 | r. | | | | | 980.05 | |
| Grand Tota | als: | | | | | 6,826.10 | |

| Larkridge Metropolitan District No. 2 June-23 | | | | | | | | | |
|--|----|----------|----|---------|---|------|----|----------|--|
| | | General | | Capital | | Debt | | Totals | |
| Disbursements | \$ | 6,826.10 | | | | | \$ | 6,826.10 | |
| Total Disbursements from Checking Acct | \$ | 6,826.10 | \$ | | - | | \$ | 6,826.10 | |

| | MAY 1 5 2023 | | | | | | |
|--------------------------|--------------------------|---|------------------------------|--|------------|--|--|
| | | | Direct Billing Inquiries to: | | | | |
| | nAllen | | | CliftonLarsonAllen LLP (844) 325-1836 | | | |
| | | | | Payment is due upor | n receipt | | |
| Account Name | Larkridge Metro Distri | ct No. 2 | | Invoice Total | \$2,578.70 | | |
| Account Number | A515717 | | | Invoice # | 3721467 | | |
| Authorization Number | 0000051604 | | | Invoice Date | 5/11/2023 | | |
| | To pay your b | ill electronically please | visit <u>claconnect.co</u> | om/billpay | | | |
| Professional services re | endered through April 30 |), 2023 in connection | n with: | | | | |
| Monthly Accounting Ser | vices | | | | \$338.00 | | |
| 2022 Audit | | | | | 2,112.50 | | |
| Direct Costs | | Dist. Name | | | 5.67 | | |
| | | | A | | | | |
| | - | <u> 2/LCode</u> | Amou | | | | |
| | | 1-7000 | 25 | 78.70 | | | |
| | | The second se | and the second second second | | | | |

Dist. War. Esitiale

ae

Technology and Client Support Fee \$122.53

Invoice Total \$2,578.70

Payment is due upon receipt.

Please detach and remit payment to the address below.

We Appreciate Your Business and Referrals

Remit to: CliftonLarsonAllen LLP P.O. Box 31001-2443 Pasadena, CA 91110-2443

Amount Remitted\$Account NumberA515717Invoice Number3721467

0912443A51571700002578700000037214675

Larkridge Metro District No. 2 141 Union Blvd. Ste. 150 Lakewood, CO 80228



Attachment to Invoice 3721467 Dated 5/11/2023

Client: A515717 Larkridge Metro District No. 2

| Engagement | | | | | | | |
|--------------|-----------------|---------------------|-------|--------|----------|---|--|
| Date | Name | Office | Hours | Rate | Amount | Description | |
| Engageme | nt: - SD SSARS | Preparation 2023 | | | | | |
| 4/4/2023 | T Brown | 011 Colorado | 0.05 | 115.00 | 5.75 | Bank statements | |
| 4/10/2023 | K Suhanyi | 011 Colorado | 0.25 | 130.00 | 32.50 | researched outstanding invoices and emailed Cyndi | |
| 4/10/2023 | S Johnson | 011 Colorado | 0.05 | 120.00 | 6.00 | ptax | |
| 4/17/2023 | K Suhanyi | 011 Colorado | 0.25 | 130.00 | 32.50 | updated cash sheet and sent email on AP | |
| 4/18/2023 | J Carroll | 011 Colorado | 0.25 | 480.00 | 120.00 | monthly accounting | |
| 4/20/2023 | S Uzzan | 011 Colorado | 6.90 | 130.00 | 897.00 | Audit MD2 | |
| 4/20/2023 | K Suhanyi | 011 Colorado | 0.10 | 130.00 | 13.00 | updated deposit list | |
| 4/21/2023 | S Uzzan | 011 Colorado | 5.50 | 130.00 | 715.00 | MD2 audit | |
| 4/21/2023 | J VerBerkmoes | 011 Colorado | 0.17 | 125.00 | 21.25 | Prep bank deposit. | |
| 4/24/2023 | S Uzzan | 011 Colorado | 1.15 | 130.00 | 149.50 | Lark MD 2 audit | |
| 4/24/2023 | | No Office | 0.00 | 0.00 | 5.67 | Courier - Swift - 4/21 | |
| 4/25/2023 | J Colby | 011 Colorado | 0.10 | 120.00 | 12.00 | File Maintenance | |
| 4/25/2023 | S Uzzan | 011 Colorado | 2.70 | 130.00 | 351.00 | turned in draft for MD2 | |
| 4/25/2023 | A Fink | 011 Colorado | 0.25 | 250.00 | 62.50 | Continuing Disclosure | |
| 4/25/2023 | K Suhanyi | 011 Colorado | 0.25 | 130.00 | 32.50 | edit CD and sent for signature | |
| Subtotal for | engagement:- SI | O SSARS Preparation | 17.97 | | 2,456.17 | | |
| | | Grand Total | 17.97 | | 2,456.17 | | |

McGEADY BECHER P.C. 450 E. 17th Avenue, Ste 400 Denver, CO 80203 (303) 592-4380

| Larkridge Metropolitan District N SDMSI | o. 2 Jist. Name JL Code | Page 1 04/30/2023 699M | |
|---|-----------------------------------|------------------------------|--|
| 141 Union Blvd. Suite 150 Lakewood CO 80228 | 1-7460 | 3267.35 | |
| ATTN: Accounts Payable (1) | Dist. Mar. Esitials | œ | |
| Payments received | after 04/30/2023 are <u>not</u> i | ncluded on this statement. | |

McGEADY BECHER P.C.

| PREVIOUS BALANCE | FEES | EXPENSES | ADVANCES | PAYMENTS | BALANCE | | |
|---------------------------------------|----------|-------------|--------------|----------|------------------------------------|--|--|
| 699-0004 MEETINGS 194.43 | 0.00 | 0.00 | 0.00 | -45.45 | \$148.98 | | |
| 699-0005 BUDGETS 68.18 | 45.00 | 0.45 | 0.00 | -68.18 | \$45.45 | | |
| 699-0006 INSURANCE 0.00 | 90.00 | 0.90 | 0.00 | 0.00 | \$90.90 | | |
| 699-0007 GENERAL INFOR | MATION S | TMTS/TRANSP | ARENCY NOTIC | ES | | | |
| 45.45 | 0.00 | 0.00 | 0.00 | 0.00 | \$45.45 | | |
| 699-0008 DISTRICT MAPS 0.00 | 22.50 | 0.22 | 0.00 | 0.00 | \$22.72 | | |
| 0.00 | 22.00 | 0.22 | 0.00 | 0.00 | <i>Y<i>LL</i>.<i>IL</i></i> | | |
| 699-0013 ELECTIONS | | | | | | | |
| 88.38 | 180.00 | 1.80 | 0.00 | 0.00 | \$270.18 | | |
| 699-0015 AUDITS | | | | | | | |
| 1,022.62 | 90.00 | 0.90 | 0.00 | 0.00 | \$1,113.52 | | |
| 699-0202 WEBSITE MAINTENANCE | | | | | | | |
| 90.90 | 0.00 | 0.00 | 0.00 | -90.90 | \$0.00 | | |
| 699-0299 OFFICIAL RECORDS MAINTENANCE | | | | | | | |
| 75.75 | 0.00 | 0.00 | 0.00 | -15.15 | \$60.60 | | |

| Larkridge Metropolitan | District No. 2 | | | | Page 2 04/30/2023 | | | |
|--|----------------|----------|----------|-------------|------------------------|--|--|--|
| 0 | | | | Account No. | 699M | | | |
| | | | | | | | | |
| PREVIOUS BALANCE | FEES | EXPENSES | ADVANCES | PAYMENTS | BALANCE | | | |
| 699-0904 REFUNDING | | | 19 | | | | | |
| 48.48 | 0.00 | 0.00 | 0.00 | -48.48 | \$0.00 | | | |
| 699-1201 SERVICE PLAN | | | | | | | | |
| 111.10 | 0.00 | 0.00 | 0.00 | -111.10 | \$0.00 | | | |
| 699-1502 TRACT ACQUISITIONS, JP THORNTON | | | | | | | | |
| 2,158.87 | 2,807.50 | 28.08 | 0.00 | -2,083.12 | \$2,911.33 | | | |
| 2 004 40 | 2 225 00 | 32.35 | 0.00 | -2,462.38 | \$4,709.13 | | | |
| 3,904.16 | 3,235.00 | | 0.00 | -2,402.30 | φ 4 ,709.13 | | | |
| | đ | | | | | | | |

\$ 3267.35

•

McGEADY BECHER P.C. 450 E. 17th Avenue, Ste 400 Denver, CO 80203 (303) 592-4380

| SDMS 141 U Suite Lakew | SI Inion Blvd. | | | | Account No. Invoice No. | Page 1 04/30/2023 699-0004M 116106278 |
|---------------------------------|-----------------------|----------------------|----------------------|--------------------------|----------------------------|--|
| ATTN | . Accounts Pay | | | | | |
| MEET | INGS | | | | | |
| | Payment | s received after | 04/30/2023 are | <u>not</u> included on t | his statement. | |
| | , , | | | | | |
| | PREVIOUS | BALANCE THIS | MATTER: | | | \$194.43 |
| 04/27/2023 | Payment rec | eived-Thank you | l. | | | -45.45 |
| | BALANCE D | UE: | | | | \$148.98 |
| | | | PAST DUE AMO | UNTS: | | |
| | <u>0-30</u> 148.98 | <u>31-60</u> 0.00 | <u>61-90</u> 0.00 | <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | <u>181+</u> 0.00 |

| Larkrid BUDGI | ge Metropolitan District No. 2 | | | count No. avoice No. | Page 2 04/30/2023 699-0005M 116106278 |
|------------------|--|----------------------|---------------------|-------------------------|--|
| BUDGI | -15 | | | | |
| | Payments received after 04/30/2023 are <u>no</u> | <u>t</u> included on | this staten | nent. | |
| | PREVIOUS BALANCE THIS MATTER: | | | | \$68.18 |
| 04/24/2023 | Attention to budget tracking FOR CURRENT SERVICES RENDERED THIS N | MATTER: | | HOURS 0.20 0.20 | AMOUNT 45.00 45.00 |
| | RECAPITULATIC | ЭN | | | |
| | KEEPER H(er Myers | OURS HOUR 0.20 | LY RATE \$225.00 | <u>TOT</u> | <u>AL:</u> 5.00 |
| Zanue | | 0.20 | ψΖΖΟ.00 | ψ-+, | 5.00 |
| | | | | | |
| | Administrative Fee | | | | 0.45 |
| | TOTAL EXPENSES: | | | | 0.45 |
| | TOTAL CURRENT BALANCE: | | | | 45.45 |
| | | | | | |
| 04/27/2023 | Payment received-Thank you. | | | | -68.18 |
| | BALANCE DUE: | | | | <u>\$45.45</u> |

| Larkrid | ge Metropolitan District No. 2 | | Account No. | Page 3 04/30/2023 699-0006M |
|------------|-------------------------------------|--|---------------|-----------------------------------|
| INSUR | ANCE | | Invoice No. | 116106278 |
| | Payments received after 04/30/202 | 23 are <u>not</u> included on this sta | atement. | |
| | | | | |
| | | | | |
| 04/20/2023 | Attention to insurance action items | | HOURS 0.40 | AMOUNT 90.00 |
| 04/20/2023 | FOR CURRENT SERVICES RENDER | ED THIS MATTER: | 0.40 | 90.00 |
| | | | | |
| | KEEPER er Myers | HOURS HOURLY RAT | | <u>TAL:</u> 0.00 |
| | | | | |
| | | | | 0.00 |
| | Administrative Fee | | | 0.90 |

| TOTAL EXPENSES: | 0.90 |
|------------------------|-------|
| TOTAL CURRENT BALANCE: | 90.90 |

| BALANCE DUE: | \$90.90 |
|--------------|---------|
| | |

| Larkrid | ge Metropolitan I | District No. 2 | | | | Page 4 04/30/2023 |
|---------|----------------------|----------------------|----------------------------|------------------------|------------------------|----------------------|
| | | | | | Account No. | 699-0007M |
| GENEF | RAL INFORMATI | ON STMTS/ | TRANSPARENCY | NOTICES | Invoice No. | 116106278 |
| | Payments I | received afte | er 04/30/2023 are <u>r</u> | <u>not</u> included on | this statement. | |
| | | | | | | |
| | PREVIOUS BA | LANCE THIS | S MATTER: | | | \$45.45 |
| | BALANCE DUE | Ξ: | | | | \$45.45 |
| | | | PAST DUE AMO | UNTS: | | |
| | <u>0-30</u> 45.45 | <u>31-60</u> 0.00 | <u>61-90</u> 0.00 | <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | <u>181+</u> 0.00 |
| | 40.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | dge Metropolitan District No. 2 | Account No. Invoice No. | Page 5 04/30/2023 699-0008M 116106278 |
|------------|---|----------------------------|--|
| | Payments received after 04/30/2023 are <u>not</u> included on the | his statement. | |
| | | | |
| 04/06/2023 | Attention to submission to records | HOURS 0.10 | AMOUNT 22.50 |
| 04/00/2023 | FOR CURRENT SERVICES RENDERED THIS MATTER: | 0.10 | 22.50 |
| | RECAPITULATION | | |
| | KEEPER HOURS HOURL | | <u>FAL:</u> 2.50 |
| | Administrative Fee TOTAL EXPENSES: | | <u>0.22</u> 0.22 |
| | TOTAL CURRENT BALANCE: | | 22.72 |
| | BALANCE DUE: | | \$22.72 |

| Larkrid | lge Metropolitan I | District No. 2 | | | Account | t No. | Page 6 04/30/2023 699-0013M |
|------------|--------------------------------|----------------------|--------------------------------------|---------------------------------|------------------------|---------------------|-----------------------------------|
| ELECT | TIONS | | | | Invoice | e No. | 116106278 |
| | Payments r | received afte | er 04/30/2023 are | not included on | this statement. | | |
| | PREVIOUS BA | LANCE THIS | MATTER: | | | | \$88.38 |
| 04/18/2023 | Attention to 202 FOR CURREN | | tion items RENDERED TH | IS MATTER: | | URS 0.80 0.80 | AMOUNT 180.00 180.00 |
| | | | RECAPITULA | | | T 01 | |
| | KEEPER er Myers | | | HOURS HOUR 0.80 | \$225.00 | <u>TOT</u> \$180 | |
| | | | | | | | |
| | Administrative I | | | | | | 1.80 |
| | TOTAL EXPEN | | | | | | 1.80 |
| | TOTAL CURRE | ENT BALANC | E: | | | | 181.80 |
| | BALANCE DUE | Ē: | | | | | \$270.18 |
| | <u>0-30</u> 270.18 | <u>31-60</u> 0.00 | PAST DUE AMC <u>61-90</u> 0.00 | DUNTS: <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | | <u>181+</u> 0.00 |

| Larkridge Metropolitan District No. 2 | | | | | | | Page 7 04/30/2023 |
|---------------------------------------|---------------------------|-----------------------------------|-------------------------------------|-----------------------------------|------------------------|----------------------|------------------------|
| AUDIT | | | | | | ount No. bice No. | 699-0015M 116106278 |
| | Payments r | eceived after 04 | 4/30/2023 are | <u>not</u> included or | n this stateme | ent. | |
| | PREVIOUS BAI | LANCE THIS MA | ATTER: | | | | \$1,022.62 |
| 04/03/2023 | Attention to 202 | 2 audit action its | | to records regar | | HOURS | AMOUNT |
| 04/03/2023 | same | | ens and enian | to records regai | ung | 0.20 | 45.00 |
| 04/06/2023 | | 2 audit actions it SERVICES RE | | IS MATTER: | | 0.20 0.40 | 45.00 90.00 |
| | <u>KEEPER</u> er Myers | F | RECAPITULA | TION <u>HOURS</u> HOUF 0.40 | RLY RATE \$225.00 | <u>TOT</u> \$90 | <u>AL:</u>).00 |
| | Administrative F | | | | | | <u>0.90</u> 0.90 |
| - | TOTAL CURRE | NT BALANCE: | | | | | 90.90 |
| | BALANCE DUE | : | | | | | \$1,113.52 |
| 1 | <u>0-30</u> ,113.52 | PA <u>31-60</u> 0.00 | AST DUE AMC <u>61-90</u> 0.00 | DUNTS: <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | | <u>181+</u> 0.00 |

| e Metropolitan District No. 2 | | Page 8 04/30/2023 |
|--|---|--|
| | Account No. | 699-0202M 116106278 |
| E MAINTENANCE | invoice no. | 110100270 |
| Payments received after 04/30/2023 are <u>not</u> included on this s | tatement. | |
| | | |
| PREVIOUS BALANCE THIS MATTER: | | \$90.90 |
| | | · |
| Dowmont received Thank you | | -90.90 |
| rayment received-mank you. | | -30.30 |
| BALANCE DUE: | | \$0.00 |
| | Payments received after 04/30/2023 are not included on this set PREVIOUS BALANCE THIS MATTER: Payment received-Thank you. | Account No. Invoice No. TE MAINTENANCE Payments received after 04/30/2023 are not included on this statement. PREVIOUS BALANCE THIS MATTER: Payment received-Thank you. |

| Larkrid | lge Metropolitan | District No. 2 | 2 | | | Page 9 04/30/2023 |
|------------|------------------|----------------|-----------------------------|-----------------------|----------------------------|------------------------|
| | | | | | Account No. Invoice No. | 699-0299M 116106278 |
| OFFIC | IAL RECORDS I | MAINTENAN | ICE | | 11100CE 140. | 110100270 |
| | Payments | received aft | ter 04/30/2023 are <u>n</u> | ot included on | this statement. | |
| | | | | | | |
| | PREVIOUS BA | ALANCE TH | S MATTER: | | | \$75.75 |
| | 1112110000 | | | | | |
| 04/07/0000 | Deument recei | und Thomky | | | | -15.15 |
| 04/27/2023 | Payment recei | veu-тпапк у | ou. | | | -15.15 |
| | BALANCE DU | E: | | | | \$60.60 |
| | | | PAST DUE AMOU | INTS [.] | | |
| | <u>0-30</u> | <u>31-60</u> | <u>61-90</u> 0.00 | <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | <u>181+</u> 0.00 |
| | 60.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Larkrid | ge Metropolitan District No. 2 | | Page 10 04/30/2023 |
|------------|--|----------------------------|------------------------|
| | 5F | Account No. Invoice No. | 699-0904M 116106278 |
| REFU | IDING & IMPROVEMENT BONDS 2019 | | 110100210 |
| | Payments received after 04/30/2023 are <u>not</u> included on this s | tatement. | |
| | | | |
| | PREVIOUS BALANCE THIS MATTER: | | \$48.48 |
| | | | |
| 04/27/2023 | Payment received-Thank you. | | -48.48 |
| | | | |
| | BALANCE DUE: | | \$0.00 |

| | ge Metropolitan District No. 2 | Account No. Invoice No. | Page 11 04/30/2023 699-1201M 116106278 |
|------------|--|----------------------------|---|
| 02.00 | | | |
| | Payments received after 04/30/2023 are <u>not</u> included on this s | statement. | |
| | PREVIOUS BALANCE THIS MATTER: | | \$111.10 |
| 04/27/2023 | Payment received-Thank you. | | -111.10 |
| | BALANCE DUE: | | <u>\$0.00</u> |

| Larkr | idge Metropol | itan District No. 2 | | | 0.000 | unt No. | Page 12 04/30/2023 |
|---|---------------------------------|--|----------------------|--------------------------------|-----------------------------|---------------------|------------------------|
| TRAC | TRACT ACQUISITIONS, JP THORNTON | | | | | | 699-1502M 116106278 |
| | Payme | nts received after | 04/30/2023 are | <u>not</u> included on | this statemer | nt. | |
| | PREVIOU | S BALANCE THIS | MATTER: | | | | \$2,158.87 |
| 04/04/2023 | Prepare fo | r and participate in | meeting with Ms | . McGeady, Mr. | Н | OURS | AMOUNT |
| • • | Dansky, M conveyanc | r. Heinze and Ms. e of public improve | Finn regarding ne | ext steps for | | 3.70 | 1,387.50 |
| | | Prepare for and attend conference with Mr. Heinz,, Mr. Dansky, Ms. Finn and Ms. Olson regarding project matters | | | | 1.60 | 880.00 |
| 04/18/2023 Telephone conference with Ms. Olson regarding processing conveyance | | | | 0.30 | 165.00 | | |
| | conference | regarding Public in with ms. McGead RENT SERVICES | y regarding next | steps | one | <u>1.00</u> 6.60 | 375.00 |
| | | | RECAPITULA | | | | , |
| TIMEKEEPERHOURSMaryAnn M. McGeady1.90\$550.0 | | | | \$550.00 \$550.00 375.00 | <u>TO</u> \$1,04 1,76 | | |
| | Administra TOTAL EX | | | | | | $\frac{28.08}{28.08}$ |
| | TOTAL CL | JRRENT BALANCI | E: | | | | 2,835.58 |
| 04/27/2023 | Payment r | eceived-Thank you | I. | | | | -2,083.12 |
| | BALANCE | DUE: | | | | | \$2,911.33 |
| | | | PAST DUE AMC | | | | 101 |
| | <u>0-30</u> 2,911.33 | <u>31-60</u> 0.00 | <u>61-90</u> 0.00 | <u>91-120</u> 0.00 | <u>121-180</u> 0.00 | | <u>181+</u> 0.00 |
| | TOTAL BA | LANCE DUE: | | | | | \$4,709.13 |



Larkridge Metropolitan District No. 2 141 Union Boulevard, Suite 150 Lakewood, CO 80228-1898

Statement Date: 05/31/2023 Account No. LRMD2.00

| Invoice for Services Ren | dered - 05/31/2023 | Dist. Name | Amonat | | |
|-----------------------------|---------------------------------|-------------------|----------|----------|----------|
| | | 1-744 | 0 746. | 20 | |
| | | Dist. Mar. Fritin | to all | | |
| Previous Bala | nce Fees | Expenses | Advances | Payments | Balance |
| LRMD2-00 22 | 2.45 0.00 | 15.05 | 0.00 | -22.45 | \$15.05 |
| LRMD2-01 Board Mee 61 | etings 1.80 331.60 | 0.00 | 0.00 | -61.80 | \$331.60 |
| LRMD2-02 Manageme 153 | ent Matters 3.20 144.20 | 0.00 | 0.00 | -153.20 | \$144.20 |
| LRMD2-03 Records M 32 | lanagement 2.00 16.00 | 0.00 | 0.00 | -32.00 | \$16.00 |
| LRMD2-04 Legal Matt 329 | ers 9.60 0.00 | 0.00 | 0.00 | -329.60 | \$0.00 |
| LRMD2-05 Insurance 16 | Matters 5.00 0.00 | 0.00 | 0.00 | -16.00 | \$0.00 |
| LRMD2-08 Election M 80 | | 0.00 | 0.00 | -80.00 | \$233.20 |
| LRMD2-09 Financial N 160 | /atters).00 176.00 | 0.00 | 0.00 | -160.00 | \$176.00 |
| LRMD2-24 Website D (| esign/Maintenance).00 64.00 | 0.00 | 0.00 | 0.00 | \$64.00 |
| 855 | 5.05 965.00 | 15.05 | 0.00 | -855.05 | \$980.05 |
| | | A Aria of | - | | |

\$ 980.05



| | Statement Date: | 05/31/2023 |
|---------------------------------------|------------------------------|--------------------|
| Larkridge Metropolitan District No. 2 | Statement No. Account No. | 124492 LRMD2.00 |
| | | |

| | | Expenses | |
|--------------------------|--|----------|-------------------------------|
| 05/31/2023 05/31/2023 | Postage, May 2023. Duplicating, May 2023. Total Expenses | | 10.25 <u>4.80</u> 15.05 |
| | Total Current Work | | 15.05 |
| | Previous Balance | | \$22.45 |
| | | Payments | |
| 05/18/2023 | Payment | | -22.45 |
| | Balance Due | | <u>\$15.05</u> |



| Statement Date: | 05/31/2023 |
|-----------------|------------|
| Statement No. | 124493 |
| Account No. | LRMD2.01 |

Larkridge Metropolitan District No. 2

Board Meetings

Fees

| | | | Hours | |
|------------|---|---|-------|---------------|
| 05/25/2023 | AP | Draft Minutes for the October 26, 2022 meeting and agenda for the June 6, 2023 meeting. | 1.00 | 160.00 |
| 05/30/2023 | AF AP | Review and revise Minutes of the October 26, 2022 Board meeting. Update Agenda for the June 6, 2023 Board meeting. Revise Minutes for the October 26, 2022 meeting with Manager comments. Revise agenda for the June 6, 2023 meeting with Manager comments and | 0.60 | 123.60 |
| | financial details. Transmit to Attorney for review. AP Board Meeting Preparation | | 0.30 | 48.00 0.00 |
| | | For Current Services Rendered Total Current Work | | 331.60 |
| | | | | 331.60 |
| | Previous Balance | | | \$61.80 |
| | | Payments | | |
| 05/18/2023 | | Payment | | -61.80 |
| | | Balance Due | | \$331.60 |



| Statement Date: | 05/31/2023 |
|-----------------|------------|
| Statement No. | 124494 |
| Account No. | LRMD2.02 |

Larkridge Metropolitan District No. 2

Management Matters

Fees

| | | | Hours | |
|------------|----|--|-------|----------|
| 05/08/2023 | AF | Review and approve invoices. | 0.10 | 20.60 |
| 05/17/2023 | AF | Telephone conversation with Director Jonathan Perlmutter regarding Oath of Office, terms of office and appointment of Board members and Board meetings. Conference with staff regarding same. Telephone conversation with paralegal regarding Notice of Vacancy and qualification of new Board | | |
| | | member. | 0.60 | 123.60 |
| | | For Current Services Rendered | 0.70 | 144.20 |
| | | | | |
| | | Total Current Work | | 144.20 |
| | | Previous Balance | | \$153.20 |
| | | Payments | | |
| 05/18/2023 | | Payment | | -153.20 |
| | | | | |
| | | Balance Due | | \$144.20 |



| | 12 | Statement Date: | 05/31/2023 |
|---------------------------------------|----|------------------------------|--------------------|
| Larkridge Metropolitan District No. 2 | | Statement No. Account No. | 124495 LRMD2.03 |
| | | | |

Records Management

Fees

| | | | Hours | |
|------------|-----|--|-------|-----------------------|
| 05/02/2023 | CLW | CLW Maintain the District's records which are available for public inspection during regular business hours for the month of May 2023. For Current Services Rendered | | <u>16.00</u> 16.00 |
| | | Total Current Work | | 16.00 |
| | | Previous Balance | | \$32.00 |
| | | Payments | | |
| 05/18/2023 | | Payment | | -32.00 |
| | | Balance Due | | \$16.00 |



| Statement Date: | 05/31/2023 |
|-----------------|---------------|
| Statement No. | 124496 |
| Account No. | LRMD2.04 |
| | Statement No. |

Legal Matters

| | Previous Balance | | \$329.60 |
|------------|------------------|----------|----------|
| | | Payments | |
| 05/18/2023 | Payment | | -329.60 |
| | Balance Due | | \$0.00 |



| | | Statement Date: | 05/31/2023 |
|---|---------------------------------------|-----------------|------------|
| Larkridge Metropolitan District No. 2Statement No.124497Account No.LRMD2.05 | Larkridge Metropolitan District No. 2 | | |

Insurance Matters

| | Previous Balance | | \$16.00 |
|------------|------------------|----------|---------|
| | | Payments | |
| 05/18/2023 | Payment | | -16.00 |
| | Balance Due | | \$0.00 |



| Statement Date: | 05/31/2023 |
|-----------------|------------|
| Statement No. | 124498 |
| Account No. | LRMD2.08 |

Larkridge Metropolitan District No. 2

Election Matters

Fees

| | | | Hours | |
|------------|----|---|---------------------|--------|
| 05/09/2023 | AP | Receive and record the executed Resolution Calling May 2, 2023 Election to electronic systems. | 0.10 | 16.00 |
| 05/11/2023 | AP | Finalize and transmit Oath of Office to Directors Jonathan Perlmutter, Jay Perlmutter and Heinze for execution. | 0.30 | 48.00 |
| | AF | Review Oaths of Directors for newly elected Director(s). Conference with staff regardig same. | 0.20 | 41.20 |
| 05/12/2023 | AP | Receive and record the executed Resolution Calling May 2, 2023 Election for Directors, appointing Designated Election Official to electronic systems. Compile | | |
| | | Receive and record the executed Oath of Office for Director Heinze to electronic systems. Upload Oath of office to the Division of Local Government and submit Oath of Office to Clerk and Recorder for Director Heinze. | 0.40 | 48.00 |
| 05/15/2023 | AP | Receive and record acceptance of the Resolution Cancelling Directors Election from the Department of Local Government to electronic systems. Transmit to Attorney. | 0.10 | 16.00 |
| 05/17/2023 | AP | Receive and record acceptance of the Oath of Office and Director update for Director Heinze from the Department of Local Government to electronic systems. Transmit to Attorney. | 0.10 | 16.00 |
| 05/23/2023 | AP | Receive and record the executed Oath of Office for Directors Jonathan Perlmutter and Heinze to electronic systems. Upload Oath of office to the Division of Local Government and submit Oath of Office to Clerk and Recorder for Directors Jonathan Perlmutter and Heinze. | 0.20 | 32.00 |
| 05/31/2023 | AP | Receive and record the executed Oath of Office for Director Jay Perlmutter to electronic systems. Upload Oath of Office to the Division of Local Government and submit Oath of Office to Clerk and Recorder for Director | 0.10 | 16.00 |
| | | Jay Perlmutter. For Current Services Rendered | <u>0.10</u> 1.50 | 233.20 |
| | | Total Current Work | | 233.20 |



| Larkridge Metro | opolitan District No. 2 | | Statement Date: Statement No. Account No. | 05/31/2023 124498 LRMD2.08 | |
|-----------------|-------------------------|----------|---|----------------------------------|----------|
| | Previous Balance | | | | \$80.00 |
| | | Payments | | | |
| 05/18/2023 | Payment | | | | -80.00 |
| | Balance Due | | | | \$233.20 |



| Statement Date: | 05/31/2023 |
|-----------------|------------|
| Statement No. | 124499 |
| Account No. | LRMD2.09 |

Larkridge Metropolitan District No. 2

Financial Matters

Fees

| 05/01/2023 | CLW | Print and file invoices for current month's accounts payable. | Hours 0.20 | 32.00 |
|------------|-----|--|---------------|----------|
| 05/05/2023 | CLW | Compile, code, and input invoices for May payments. Transmit invoices to District Manager for review and approval. | 0.20 | 32.00 |
| 05/09/2023 | CLW | Print checks. Prepare accounts payable list. Transmit information to accountant. Scan and assemble payables. Prepare cash disbursement packet. Prepare transmittal letter to Board members requesting signatures. Distribute checks for signature. | 0.30 | 48.00 |
| 05/10/2023 | CLW | Receive funding approval from Accountant for May checks. Update tracking and file approval until checks are returned. | 0.10 | 16.00 |
| 05/16/2023 | CLW | Verify with accountant funds available for release of checks, distribute May checks and file back-up. | 0.10 | 16.00 |
| 05/30/2023 | CLW | Transmit requested claims to Ms Padilla. | 0.20 | 32.00 |
| | | For Current Services Rendered | 1.10 | 176.00 |
| | | Total Current Work | | 176.00 |
| | | Previous Balance | | \$160.00 |
| | | Payments | | |
| 05/18/2023 | | Payment | | -160.00 |
| | | Balance Due | | \$176.00 |



| | Statement Date: | 05/31/2023 |
|---------------------------------------|-----------------|------------|
| Larkridge Metropolitan District No. 2 | Statement No. | 124500 |
| | Account No. | LRMD2.24 |
| | | |

Website Design/Maintenance

Fees

| | | | Hours | |
|------------|----|---|---------------------|-----------------------|
| 05/11/2023 | LL | Create contact page for the website to include District Management information. Add Board of Director information and terms of Office in compliance with Statute and to reflect May 2023 elections. | 0.20 | 32.00 |
| 05/22/2023 | LL | Review 2023 Meeting Notice. Confirm and post to District website. For Current Services Rendered | $\frac{0.20}{0.40}$ | <u>32.00</u> 64.00 |
| | | Total Current Work | | 64.00 |
| | | Balance Due | | \$64.00 |

LARKRIDGE METROPOLITAN DISTRICT NO. 2

Schedule of Cash Position December 31, 2022

Updated as of May 30, 2022

| | | General Fund | D | ebt Service Fund | Total |
|--|-----------|-----------------|----|---------------------|-----------------|
| <u>Wells Fargo - Checking</u> | | | | | |
| Balance as of 12/31/22 | \$ | 81,396.61 | \$ | - | \$ 81,396.61 |
| Subsequent activities: | | | | | |
| 01/11/23 - Released Checks 1842-1845 | | (2,532.32) | | (4,000.00) | (6,532.32) |
| 02/09/23 - Released Checks 1846-1848 | | (2,698.02) | | - | (2,698.02) |
| 03/09/23 - Released Checks 1849-1850 | | (3,336.70) | | - | (3,336.70) |
| 04/12/23 - Released Checks 1851-1854 | | (5,533.95) | | - | (5,533.95) |
| 05/09/23 - Released Checks 1855-1856 | | (2,296.83) | | - | (2,296.83) |
| Anticipated Transfer from CSAFE | | - | | 4,000.00 | 4,000.00 |
| Anticipated Balance | | 64,998.79 | | - | 64,998.79 |
| CSAFE - Savings | | | | | |
| Balance as of 12/31/22 | | 4,754.94 | | 6,753.57 | 11,508.51 |
| Subsequent activities: | | | | | |
| 01/10/23 - December PPTX Received | | 600.70 | | 3,203.74 | 3,804.44 |
| 01/31/23 - Interest Income | | - | | 53.95 | 53.95 |
| 02/10/23 - January PPTX Received | | 558.46 | | 2,978.25 | 3,536.71 |
| 02/28/23 - Interest Income | | - | | 62.68 | 62.68 |
| 03/10/23 - Febraury PPTX Received | | 763.89 | | 4,073.67 | 4,837.56 |
| 03/31/23 - Interest Income | | - | | 91.01 | 91.01 |
| 04/10/23 - March PPTX Received | | 1,088.96 | | 5,806.93 | 6,895.89 |
| 04/26/23 - TDA Q1 Deposit | | 37,164.56 | | 198,157.86 | 235,322.42 |
| 04/30/23 - Interest Income | | - | | 308.06 | 308.06 |
| 05/10/23 - April PPTX Received | | 772.29 | | 4,117.89 | 4,890.18 |
| Anticipated Transfer to UMB Series 2019 Bond Fund | | - | | (221,607.61) | (221,607.61) |
| Anticipated Transfer to Wells Fargo | | - | | (4,000.00) | (4,000.00) |
| Anticipated Balance | - <u></u> | 45,703.80 | | - | 45,703.80 |
| <u>UMB Series 2019 - Bond Fund - 149225.1</u> | | | | | |
| Balance as of 12/31/22 | | - | | 1,311.43 | 1,311.43 |
| Subsequent activities: | | | | | |
| 01/03/23 - Transfer from Reserve Fund | | - | | 11,010.30 | 11,010.30 |
| 01/31/23 - Bank Fees | | - | | (0.17) | (0.17) |
| 01/31/23 - Interest Income | | - | | 42.89 | 42.89 |
| 02/28/23 - Interest Income | | - | | 44.43 | 44.43 |
| 02/28/23 - Bank Fees | | - | | (2.37) | (2.37) |
| 03/31/23 - Bank Fees | | - | | (2.53) | (2.53) |
| 03/31/23 - Interest Income | | - | | 50.34 | 50.34 |
| 04/03/23 - Transfer from 149225.2 | | - | | 14,001.57 | 14,001.57 |
| 04/30/23 - Bank Fees | | _ | | (2.54) | (2.54) |
| 04/30/23 - Interest Income | | - | | 94.48 | 94.48 |
| Anticipated Transfer from CSAFE | | - | | 221,607.61 | 221,607.61 |
| Anticipated Transfer from UMB Series 2019 Surplus Fund | | _ | | 152,682.06 | 152,682.06 |
| Anticipated 06/01 DS Payment | | _ | | (400,837.50) | (400,837.50) |
| Anticipated 60/01 D5 Payment Anticipated Balance | | | | | - |
| Annicipatea Datance | | | | | |

LARKRIDGE METROPOLITAN DISTRICT NO. 2 Schedule of Cash Position December 31, 2022 Updated as of May 30, 2022

| | General Fund | Debt Service Fund | Total |
|---|-----------------|----------------------|-----------------|
| <u>UMB Series 2019 - Reserve Fund - 149225.2</u> | | | |
| Balance as of 12/31/22 | - | 1,286,436.80 | 1,286,436.80 |
| Subsequent activities: | | | |
| 01/03/23 - Transfer to Bond Fund | - | (11,010.30) | (11,010.30) |
| 01/31/23 - Bank Fees | - | (214.00) | (214.00) |
| 01/31/23 - Interest Income | - | 4,987.89 | 4,987.89 |
| 02/28/23 - Interest Income | - | 4,604.98 | 4,604.98 |
| 02/28/23 - Bank Fees | - | (266.30) | (266.30) |
| 03/31/23 - Bank Fees | - | (267.08) | (267.08) |
| 03/31/23 - Interest Income | - | 5,210.13 | 5,210.13 |
| 04/03/23 - Transfer to 149225.1 | - | (14,001.57) | (14,001.57) |
| 04/30/23 - Bank Fees | - | (268.05) | (268.05) |
| 04/30/23 - Interest Income | - | 4,833.98 | 4,833.98 |
| Anticipated Balance | - | 1,280,046.48 | 1,280,046.48 |
| | | | |
| <u>UMB Series 2019 - Surplus Fund - 149225.3</u> | | | |
| Balance as of 12/31/22 | - | 1,137,639.22 | 1,137,639.22 |
| Subsequent activities: | | | |
| 01/31/23 - Bank Fees | - | (189.24) | (189.24) |
| 01/31/23 - Interest Income | - | 4,444.45 | 4,444.45 |
| 02/28/23 - Bank Fees | - | (237.39) | (237.39) |
| 02/28/23 - Interest Income | - | 4,107.45 | 4,107.45 |
| 03/31/23 - Bank Fees | - | (238.22) | (238.22) |
| 03/31/23 - Interest Income | - | 4,647.29 | 4,647.29 |
| 04/30/23 - Bank Fees | - | (239.09) | (239.09) |
| 04/30/23 - Interest Income | - | 4,353.97 | 4,353.97 |
| Anticipated Transfer to UMB Series 2019 Bond Fund | - | (152,682.06) | (152,682.06) |
| Anticipated Balance | - | 1,001,606.38 | 1,001,606.38 |
| Total Anticipated Balance | \$ 110,702.59 | \$ 2,281,652.86 | \$ 2,392,355.45 |

Yield Information as of 4/30/23 CSAFE - 4.93% UMB invested in C-Safe - 4.87%

LARKRIDGE METROPOLITAN DISTRICT NO. 2

Schedule of Cash Position December 31, 2022

Updated as of July 18, 2023

| | General Fund | | | | _ | Total |
|--|-----------------|------------|----|--------------|----|--------------|
| <u>Wells Fargo - Checking</u> | | | | | | |
| Balance as of 12/31/22 | \$ | 81,396.61 | \$ | - | \$ | 81,396.61 |
| Subsequent activities: | | | | | | |
| 01/11/23 - Released Checks 1842-1845 | | (2,532.32) | | (4,000.00) | | (6,532.32) |
| 02/09/23 - Released Checks 1846-1848 | | (2,698.02) | | - | | (2,698.02) |
| 03/09/23 - Released Checks 1849-1850 | | (3,336.70) | | - | | (3,336.70) |
| 04/12/23 - Released Checks 1851-1854 | | (5,533.95) | | - | | (5,533.95) |
| 05/11/23 - Transfer from CSAFE | | - | | 4,000.00 | | 4,000.00 |
| 05/22/23 - Released Checks 1855-1856 | | (2,296.83) | | - | | (2,296.83) |
| 07/17/23 - Released Checks 1858-1859 | | (4,247.40) | | - | | (4,247.40) |
| Anticipated Activity: | | | | | | - |
| Anticipated Payables | (| 11,100.61) | | - | | (11,100.61) |
| Anticipated Balance | | 49,650.78 | | - | | 49,650.78 |
| <u>CSAFE - Savings</u> | | | | | | |
| Balance as of 12/31/22 | | 4,754.93 | | 6,753.58 | | 11,508.51 |
| Subsequent activities: | | | | | | |
| 01/10/23 - December PPTX Received | | 600.70 | | 3,203.74 | | 3,804.44 |
| 01/31/23 - Interest Income | | - | | 53.95 | | 53.95 |
| 02/10/23 - January PPTX Received | | 558.46 | | 2,978.25 | | 3,536.71 |
| 02/28/23 - Interest Income | | - | | 62.68 | | 62.68 |
| 03/10/23 - Febraury PPTX Received | | 763.89 | | 4,073.67 | | 4,837.56 |
| 03/31/23 - Interest Income | | - | | 91.01 | | 91.01 |
| 04/10/23 - March PPTX Received | | 1,088.96 | | 5,806.93 | | 6,895.89 |
| 04/25/23 - TDA Q1 Deposit | | 37,164.56 | | 198,157.86 | | 235,322.42 |
| 04/30/23 - Interest Income | | - | | 308.06 | | 308.06 |
| 05/10/23 - April PPTX Received | | 772.29 | | 4,117.89 | | 4,890.18 |
| 05/11/23 - Transfer to Wells Fargo Checking | | - | | (4,000.00) | | (4,000.00) |
| 05/23/23 - Transfer to UMB Series 2019 Bond Fund | | - | | (221,607.61) | | (221,607.61) |
| 05/31/23 - Interest Income | | - | | 876.70 | | 876.70 |
| 06/09/23 - May PPTX Received | | 1,186.38 | | 6,326.92 | | 7,513.30 |
| 06/30/23 - Interest Income | | - | | 220.77 | | 220.77 |
| 07/09/23 - June PPTX Received | | 1,038.54 | | 5,538.09 | | 6,576.63 |
| Anticipated Balance | | 47,928.71 | | 12,962.49 | | 60,891.20 |

LARKRIDGE METROPOLITAN DISTRICT NO. 2 Schedule of Cash Position

December 31, 2022 Updated as of July 18, 2023

| | | General | Debt Service | |
|---|---------------------|---------|--------------|--------------|
| | - | Fund | Fund | Total |
| <u>UMB Series 2019 - Bond Fund - 149225.1</u> | | | | |
| Balance as of 12/31/22 | | - | 1,311.43 | 1,311.43 |
| Subsequent activities: | | | | |
| 01/03/23 - Transfer from Reserve Fund | | - | 11,010.30 | 11,010.30 |
| 01/31/23 - Bank Fees | | - | (0.17) | (0.17) |
| 01/31/23 - Interest Income | | - | 42.89 | 42.89 |
| 02/28/23 - Interest Income | | - | 44.43 | 44.43 |
| 02/28/23 - Bank Fees | | - | (2.37) | (2.37) |
| 03/31/23 - Bank Fees | | - | (2.53) | (2.53) |
| 03/31/23 - Interest Income | | - | 50.34 | 50.34 |
| 04/03/23 - Transfer from 149225.2 | | - | 14,001.57 | 14,001.57 |
| 04/30/23 - Bank Fees | | - | (2.54) | (2.54) |
| 04/30/23 - Interest Income | | - | 94.48 | 94.48 |
| 05/23/23 - Transfer from CSAFE | | - | 221,607.61 | 221,607.61 |
| 05/24/23 - Transfer from UMB Surplus Fund | | - | 152,595.22 | 152,595.22 |
| 05/31/23 - Interest Income | | - | 488.69 | 488.69 |
| 05/31/23 - Bank Fees | | - | (5.28) | (5.28) |
| 06/01/23 - DS Payment | | - | (400,837.50) | (400,837.50) |
| 06/30/23 - Interest Income | | - | 57.91 | 57.91 |
| 06/30/23 - Bank Fees | | - | (25.62) | (25.62) |
| | Anticipated Balance | - | 428.86 | 428.86 |
| UMB Series 2019 - Reserve Fund - 149225.2 | | | | |
| Balance as of 12/31/22 | | _ | 1,286,436.80 | 1,286,436.80 |
| Subsequent activities: | | | 1,200,120100 | 1,200,100100 |
| 01/03/23 - Transfer to Bond Fund | | _ | (11,010.30) | (11,010.30) |
| 01/31/23 - Bank Fees | | _ | (214.00) | (214.00) |
| 01/31/23 - Interest Income | | _ | 4,987.89 | 4,987.89 |
| 02/28/23 - Interest Income | | _ | 4,604.98 | 4,604.98 |
| 02/28/23 - Bank Fees | | _ | (266.30) | (266.30) |
| 03/31/23 - Bank Fees | | _ | (267.08) | (267.08) |
| 03/31/23 - Interest Income | | _ | 5,210.13 | 5,210.13 |
| 04/03/23 - Transfer to 149225.1 | | _ | (14,001.57) | (14,001.57) |
| 04/30/23 - Bank Fees | | _ | (268.05) | (268.05) |
| 04/30/23 - Interest Income | | _ | 4,833.98 | 4,833.98 |
| 04/30/23 - Interest Income | | - | | |
| | | - | 5,879.43 | 5,879.43 |
| 05/31/23 - Bank Fees | | - | (266.35) | (266.35) |
| 06/30/23 - Interest Income | | - | 5,444.59 | 5,444.59 |
| 06/30/23 - Bank Fees | Antioin at a d D -1 | - | (267.22) | (267.22) |
| | Anticipated Balance | - | 1,285,659.56 | 1,290,836.93 |

LARKRIDGE METROPOLITAN DISTRICT NO. 2 Schedule of Cash Position December 31, 2022 Updated as of July 18, 2023

| | General Fund | Debt Service Fund | Total |
|---|-----------------|----------------------|-----------------|
| UMB Series 2019 - Surplus Fund - 149225.3 | 1 unu | T unu | Totul |
| Balance as of 12/31/22 | - | 1,137,639.22 | 1,137,639.22 |
| Subsequent activities: | | | |
| 01/31/23 - Bank Fees | - | (189.24) | (189.24) |
| 01/31/23 - Interest Income | - | 4,444.45 | 4,444.45 |
| 02/28/23 - Bank Fees | - | (237.39) | (237.39) |
| 02/28/23 - Interest Income | - | 4,107.45 | 4,107.45 |
| 03/31/23 - Bank Fees | - | (238.22) | (238.22) |
| 03/31/23 - Interest Income | - | 4,647.29 | 4,647.29 |
| 04/30/23 - Bank Fees | - | (239.09) | (239.09) |
| 04/30/23 - Interest Income | - | 4,353.97 | 4,353.97 |
| 05/24/23 - Transfer to UMB Bond Fund | - | (152,595.22) | (152,595.22) |
| 05/31/23 - Bank Fees | - | (240.01) | (240.01) |
| 05/31/23 - Interest Income | - | 5,152.23 | 5,152.23 |
| 06/30/23 - Bank Fees | - | (232.75) | (232.75) |
| 06/30/23 - Interest Income | - | 4,262.69 | 4,262.69 |
| Anticipated Balance | - | 1,010,635.38 | 1,010,635.38 |
| Total Anticipated Balance | \$ 97,579.49 | \$ 2,309,686.29 | \$ 2,412,443.15 |

Yield Information as of 6/30/23

CSAFE - 5.14% UMB invested in C-Safe - 5.04% LARKRIDGE METROPOLITAN DISTRICT NO. 2 Adams County, Colorado

FINANCIAL STATEMENTS AND SUPPLEMENTARY INFORMATION

YEAR ENDED DECEMBER 31, 2022

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INSERT INDEPENDENT AUDITOR'S REPORT

BASIC FINANCIAL STATEMENTS

LARKRIDGE METROPOLITAN DISTRICT NO. 2 STATEMENT OF NET POSITION DECEMBER 31, 2022

| | Governmental Activities |
|-------------------------------------|----------------------------|
| ASSETS | |
| Cash and Investments | \$ 82,852 |
| Cash and Investments - Restricted | 2,435,441 |
| Receivable - County Treasurer | 3,805 |
| Property Tax Receivable | 10,340 |
| Prepaid Expenses | 5,130 |
| Capital Assets, Net | 226,810 |
| Total Assets | 2,764,378 |
| LIABILITIES | |
| Accounts Payable | 7,870 |
| Accrued Interest Payable | 66,806 |
| Noncurrent Liabilities: | |
| Due in More Than One Year | 25,599,964 |
| Total Liabilities | 25,674,640 |
| DEFERRED INFLOWS OF RESOURCES | |
| Property Tax Revenue | 10,340 |
| Total Deferred Inflows of Resources | 10,340 |
| NET POSITION | |
| Restricted for: | |
| Emergency Reserves | 3,300 |
| Debt Service | 1,089,271 |
| Unrestricted | (24,013,173) |
| Total Net Position | \$ (22,920,602) |

LARKRIDGE METROPOLITAN DISTRICT NO. 2 STATEMENT OF ACTIVITIES YEAR ENDED DECEMBER 31, 2022

| | | Charges for | Program Revenues Operating Grants and | Capital Grants and | Net Revenues (Expenses) and Change in Net Position Governmental | |
|--|--|------------------|---|-------------------------------|---|--|
| | Expenses | Services | Contributions | Contributions | Activities | |
| FUNCTIONS/PROGRAMS Primary Government: Governmental Activities: General Government Interest and Related Costs on Long-Term Debt Total Governmental Activities | \$ 68,139 <u>1,272,770</u> <u>\$ 1,340,909</u> GENERAL REVE | \$ | \$ 99,004 527,908 \$ 626,912 | \$ - - <u>-</u> \$ - | \$ 30,865 (744,862) (713,997) | |
| Property Taxes | | | | | | |
| | Specific Ownership Taxes | | | | | |
| | Net Investment | | 43,081 | | | |
| | I otal Gener | ral Revenues | | | 98,655 | |
| | CHANGE IN NET | FPOSITION | | | (615,342) | |
| | Net Position - Be | ginning of Year | | | (22,305,260) | |
| | NET POSITION - | END OF YEAR | | | \$ (22,920,602) | |

See accompanying Notes to Basic Financial Statements.

LARKRIDGE METROPOLITAN DISTRICT NO. 2 **BALANCE SHEET GOVERNMENTAL FUNDS DECEMBER 31, 2022**

| ASSETS | General | | | Debt Service | | Total Governmental Funds | |
|--|------------|--|--------|---------------------------------------|----|---|--|
| Cash and Investments Cash and Investments - Restricted Receivable - County Treasurer Property Taxes Receivable Prepaid Expense | \$ | 82,852 3,300 601 1,633 5,130 | \$ | - 2,432,141 3,204 8,707 - | \$ | 82,852 2,435,441 3,805 10,340 5,130 | |
| Total Assets | \$ | 93,516 | \$ | 2,444,052 | \$ | 2,537,568 | |
| LIABILITIES, DEFERRED INFLOWS OF RESOURCES, AND FUND BALANCES | | | | | | | |
| LIABILITIES | | | | | | | |
| Accounts Payable | \$ | 3,870 | \$ | 4,000 | \$ | 7,870 | |
| Total Liabilities | | 3,870 | | 4,000 | | 7,870 | |
| DEFERRED INFLOWS OF RESOURCES | | | | | | | |
| Property Tax Revenue | | 1,633 | | 8,707 | | 10,340 | |
| Total Deferred Inflows of Resources | | 1,633 | | 8,707 | | 10,340 | |
| FUND BALANCES Nonspendable: | | | | | | | |
| Prepaid Expenses | | 5,130 | | - | | 5,130 | |
| Restricted For: | | | | | | | |
| Emergency Reserves Debt Service | | 3,300 | | - 2,431,345 | | 3,300 2,431,345 | |
| Unassigned | | - 79,583 | | 2,431,345 | | 2,431,345 79,583 | |
| Total Fund Balances | | 88,013 | | 2,431,345 | | 2,519,358 | |
| | | | | | | | |
| Total Liabilities, Deferred Inflows of | ¢ | 00 540 | ۴ | 0 444 050 | | | |
| Resources, and Fund Balances | \$ | 93,516 | \$ | 2,444,052 | | | |
| Amounts reported for governmental activities in the statement of net position are different because: | | | | | | | |
| Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds. | | | | | | 226,810 | |
| Long-term liabilities, including bonds payable, are not d period and, therefore, are not reported in the funds. Bonds Payable | ue and pay | vable in the cu | ırrent | | | (15,157,187) | |
| Accrued Bond Interest Payable | | | | | | (66,806) | |
| Developer Advance Payable | | | | | | (8,670,185) | |
| Accrued Interest on Developer Advance | | | | | | (1,772,592) | |
| Net Position of Governmental Activities | | | | | \$ | (22,920,602) | |

See accompanying Notes to Basic Financial Statements.

LARKRIDGE METROPOLITAN DISTRICT NO. 2 STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS YEAR ENDED DECEMBER 31, 2022

| | | | Debt Service | Total Governmental Funds | | |
|-----------------------------------|----|---------|-----------------|--------------------------------|----|-----------|
| REVENUES | • | 4 400 | • | 7 000 | • | 0.004 |
| Property Taxes | \$ | 1,482 | \$ | 7,902 | \$ | 9,384 |
| Property Taxes from TDA | | 99,004 | | 527,908 | | 626,912 |
| Specific Ownership Taxes | | 7,293 | | 38,897 | | 46,190 |
| Net Investment Income | | 4 | | 43,077 | | 43,081 |
| Total Revenues | | 107,783 | | 617,784 | | 725,567 |
| EXPENDITURES | | | | | | |
| Current: | | | | | | |
| Accounting | | 16,125 | | - | | 16,125 |
| Audit | | 5,000 | | - | | 5,000 |
| County Treasurer's Fee | | 22 | | 117 | | 139 |
| District Management | | 10,031 | | - | | 10,031 |
| Dues and Subscriptions | | 352 | | - | | 352 |
| Election | | 1,184 | | - | | 1,184 |
| Insurance and Bonds | | 4,573 | | - | | 4,573 |
| Legal | | 18,127 | | - | | 18,127 |
| Miscellaneous | | 124 | | - | | 124 |
| Debt Service: | | | | | | |
| Paying Agent Fees | | - | | 4,000 | | 4,000 |
| Interest Expense - Bond | | - | | 801,675 | | 801,675 |
| Total Expenditures | | 55,538 | | 805,792 | | 861,330 |
| | | | | | | |
| NET CHANGE IN FUND BALANCES | | 52,245 | | (188,008) | | (135,763) |
| Fund Balances - Beginning of Year | | 35,768 | | 2,619,353 | | 2,655,121 |
| FUND BALANCES - END OF YEAR | \$ | 88,013 | \$ | 2,431,345 | \$ | 2,519,358 |

See accompanying Notes to Basic Financial Statements.

LARKRIDGE METROPOLITAN DISTRICT NO. 2 RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES OF THE GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES YEAR ENDED DECEMBER 31, 2022

| Net Change in Fund Balances - Total Governmental Funds | \$ (135,763) |
|--|--------------------------------------|
| Amounts reported for governmental activities in the statement of activities are different because: | |
| Governmental funds report capital outlays as expenditures. In the statement of activities, capital outlay is not reported as an expenditure. However, the statement of activities will report as depreciation expense the allocation of the cost of any depreciable asset over the estimated useful life of the asset. During the current period, there were no depreciable assets. Therefore, this is the amount of capital outlay in the current period. | (12 601) |
| Depreciation Some expenses reported in the statement of activities do not require the use of current financial resources and, therefore, are not reported as expenditures in governmental funds. Amortization/Expense of Bond Discount Accrued Interest on Developer Advance | (12,601) (6,388) (460,590) |
| Change in Net Position of Governmental Activities | \$ (615,342) |

LARKRIDGE METROPOLITAN DISTRICT NO. 2 GENERAL FUND STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE – BUDGET AND ACTUAL YEAR ENDED DECEMBER 31, 2022

| | Original and Final Budget | | Actual Amounts | | Variance with Final Budget Positive (Negative) | |
|----------------------------------|------------------------------|---------|-------------------|---------|---|--------|
| REVENUES | • | | • | | • | |
| Property Taxes | \$ | 1,463 | \$ | 1,482 | \$ | 19 |
| Property Taxes from TDA | | 98,987 | | 99,004 | | 17 |
| Specific Ownership Taxes | | 7,137 | | 7,293 | | 156 |
| Interest Income | | - | | 4 | | 4 |
| Total Revenues | | 107,587 | | 107,783 | | 196 |
| EXPENDITURES | | | | | | |
| Current: | | | | | | |
| Accounting | | 28,000 | | 16,125 | | 11,875 |
| Audit | | 5,500 | | 5,000 | | 500 |
| County Treasurer's Fee | | 22 | | 22 | | - |
| District Management | | 20,000 | | 10,031 | | 9,969 |
| Dues and Subscriptions | | 400 | | 352 | | 48 |
| Election | | 2,500 | | 1,184 | | 1,316 |
| Insurance and Bonds | | 5,000 | | 4,573 | | 427 |
| Legal | | 30,000 | | 18,127 | | 11,873 |
| Signage Maintenance | | 8,500 | | - | | 8,500 |
| Miscellaneous | | 1,000 | | 124 | | 876 |
| Contingency | | 4,078 | | - | _ | 4,078 |
| Total Expenditures | | 105,000 | | 55,538 | | 49,462 |
| NET CHANGE IN FUND BALANCES | | 2,587 | | 52,245 | | 49,658 |
| Fund Balance - Beginning of Year | | 28,434 | | 35,768 | | 7,334 |
| FUND BALANCE - END OF YEAR | \$ | 31,021 | \$ | 88,013 | \$ | 56,992 |

See accompanying Notes to Basic Financial Statements.

NOTE 1 DEFINITION OF REPORTING ENTITY

Larkridge Metropolitan District No. 2 (the District), a quasi-municipal corporation and political subdivision of the state of Colorado, was organized by order and decree of the District Court for Adams County on May 18, 2004, and is governed pursuant to provisions of the Colorado Special District Act (Title 32, Article 1, Colorado Revised Statutes). The District's service area is located in Thornton, Colorado. The District was established to provide water, storm sewer and sanitary sewer, streets and traffic and safety protection, parks and recreation, transportation, mosquito control, and other powers.

The District follows the Governmental Accounting Standards Board (GASB) accounting pronouncements, which provide guidance for determining which governmental activities, organizations and functions should be included within the financial reporting entity. GASB pronouncements set forth the financial accountability of a governmental organization's elected governing body as the basic criterion for including a possible component governmental organization in a primary government's legal entity. Financial accountability includes, but is not limited to, appointment of a voting majority of the organization's governing body, ability to impose its will on the organization, a potential for the organization to provide specific financial benefits or burdens, and fiscal dependency.

The District has no employees, and all operations and administrative functions are contracted.

The District is not financially accountable for any other organization, nor is the District a component unit of any other primary governmental entity.

NOTE 2 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The more significant accounting policies of the District are described as follows:

Government-Wide and Fund Financial Statements

The government-wide financial statements include the statement of net position and the statement of activities. These financial statements include all of the activities of the District. The effect of interfund activity has been removed from these statements. Governmental activities are normally supported by property taxes and intergovernmental revenues.

The statement of net position reports all financial and capital resources of the District. The difference between the assets, deferred outflow of resources, liabilities, and deferred inflow of resources of the District is reported as net position.

NOTE 2 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Government-Wide and Fund Financial Statements (Continued)

The statement of activities demonstrates the degree to which the direct and indirect expenses of a given function or segment are offset by program revenues. Direct expenses are those that are clearly identifiable with a specific function or segment. Program revenues include 1) charges to customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given function or segment, and 2) grants and contributions that are restricted to meeting the operational or capital requirements of a particular function or segment. Taxes and other items not properly included among program revenues are reported instead as general revenues.

Separate financial statements are provided for the governmental funds. Major individual governmental funds are reported as separate columns in the fund financial statements.

Measurement Focus, Basis of Accounting, and Financial Statement Presentation

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Grants and similar items are recognized as revenues as soon as all eligibility requirements imposed by the provider have been met. Depreciation, if any, is computed and recorded as an operating expense. Expenditures for capital assets are shown as increases in assets and redemption of bonds, loans, notes and developer advances are recorded as a reduction in liabilities.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the District considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. The major sources of revenue susceptible to accrual are property taxes and specific ownership taxes. All other revenue items are considered to be measurable and available only when cash is received by the District. The District has determined that Developer advances are not considered as revenue susceptible to accrual. Expenditures, other than interest on long-term obligations, are recorded when the liability is incurred or the long-term obligation due.

The District reports the following major governmental funds:

The General Fund is the District's primary operating fund. It accounts for all financial resources of the general government, except those required to be accounted for in another fund.

The Debt Service Fund accounts for the resources accumulated and payments made for principal and interest on long-term general obligation debt of the governmental funds.

NOTE 2 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Budgets

In accordance with the State Budget Law, the District's Board of Directors holds public hearings in the fall each year to approve the budget and appropriate the funds for the ensuing year. The appropriation is at the total fund expenditures and other financing uses level and lapses at year-end. The District's Board of Directors can modify the budget by line item within the total appropriation without notification. The appropriation can only be modified upon completion of notification and publication requirements. The budget includes each fund on its basis of accounting unless otherwise indicated.

Pooled Cash and Investments

The District follows the practice of pooling cash and investments of all funds to maximize investment earnings. Except when required by trust or other agreements, all cash is deposited to and disbursed from a single bank account. Cash in excess of immediate operating requirements is pooled for deposit and investment flexibility. Investment earnings are allocated periodically to the participating funds based upon each fund's average equity balance in the total cash.

Capital Assets

Capital assets, which include property, plant, equipment, and infrastructure assets (e.g. roads, bridges, sidewalks, and similar items), are reported in the applicable governmental or business type activities columns in the government-wide financial statements. Capital assets are defined by the District as assets with an initial, individual cost of more than \$5,000. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at acquisition value at the date of donation.

Capital assets which are anticipated to be conveyed to other governmental entities are recorded as construction in progress, and are not included in the calculation of net investment in capital assets.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend the life of the asset are not capitalized. Improvements are capitalized and depreciated over the remaining useful lives of the related fixed assets, as applicable.

Depreciation expense has been computed using the straight-line method over the following estimated economic useful life:

Monument Signs

20 Years

NOTE 2 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Property Taxes

Property taxes are levied by the District's Board of Directors. The levy is based on assessed valuations determined by the County Assessor generally as of January 1 of each year. The levy is normally set by December 15 by certification to the County Commissioners to put the tax lien on the individual properties as of January 1 of the following year. The County Treasurer collects the determined taxes during the ensuing calendar year. The taxes are payable by April or if in equal installments, at the taxpayer's election, in February and June. Delinquent taxpayers are notified in August and generally sales of the tax liens on delinquent properties are held in November or December. The County Treasurer remits the taxes collected monthly to the District. Property taxes, net of estimated uncollectible taxes, are recorded initially as deferred inflow of resources in the year they are levied and measurable. The property tax revenues are recorded as revenue in the year they are available or collected.

Deferred Inflows of Resources

In addition to liabilities, the statement of net position and the fund balance sheet reports a separate section for deferred inflows of resources. This separate financial statement element, *deferred inflows of resources*, represents an acquisition of net assets that applies to a future period and so will not be recognized as an inflow of resources (revenue) until that time. The District has one item that qualifies for reporting in this category. Accordingly, the item, *deferred property tax revenue*, is deferred and recognized as an inflow of resources in the period that the amount becomes available.

Equity

Net Position

For government-wide presentation purposes when both restricted and unrestricted resources are available for use, it is the District's practice to use restricted resources first, then unrestricted resources as they are needed.

Fund Balance

Fund balance for governmental funds should be reported in classifications that comprise a hierarchy based on the extent to which the government is bound to honor constraints on the specific purposes for which spending can occur. Governmental funds report up to five classifications of fund balance: nonspendable, restricted, committed, assigned, and unassigned. Because circumstances differ among governments, not every government or every governmental fund will present all of these components. The following classifications describe the relative strength of the spending constraints:

Nonspendable Fund Balance – The portion of fund balance that cannot be spent because it is either not in spendable form (such as prepaid amounts or inventory) or legally or contractually required to be maintained intact.

Restricted Fund Balance – The portion of fund balance that is constrained to being used for a specific purpose by external parties (such as bondholders), constitutional provisions, or enabling legislation.

NOTE 2 SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

Equity (Continued)

Fund Balance (Continued)

Committed Fund Balance – The portion of fund balance that can only be used for specific purposes pursuant to constraints imposed by formal action of the government's highest level of decision-making authority, the Board of Directors. The constraint may be removed or changed only through formal action of the Board of Directors.

Assigned Fund Balance – The portion of fund balance that is constrained by the government's intent to be used for specific purposes, but is neither restricted nor committed. Intent is expressed by the Board of Directors to be used for a specific purpose. Constraints imposed on the use of assigned amounts are more easily removed or modified than those imposed on amounts that are classified as committed.

Unassigned Fund Balance – The residual portion of fund balance that does not meet any of the criteria described above.

If more than one classification of fund balance is available for use when an expenditure is incurred, it is the District's practice to use the most restrictive classification first.

NOTE 3 CASH AND INVESTMENTS

Cash and investments as of December 31, 2022, are classified in the accompanying financial statements as follows:

| Cash and Investments | \$ 82,852 |
|-----------------------------------|-----------------|
| Cash and Investments - Restricted | 2,435,441 |
| Total Cash and Investments | \$ 2,518,293 |

Cash and investments as of December 31, 2022, consist of the following:

| Deposits with Financial Institutions | \$ 81,397 |
|--------------------------------------|-----------------|
| Investments | 2,436,896 |
| Total Cash and Investments | \$ 2,518,293 |

Deposits with Financial Institutions

The Colorado Public Deposit Protection Act (PDPA) requires that all units of local government deposit cash in eligible public depositories. Eligibility is determined by state regulators. Amounts on deposit in excess of federal insurance levels must be collateralized. The eligible collateral is determined by the PDPA. PDPA allows the institution to create a single collateral pool for all public funds.

NOTE 3 CASH AND INVESTMENTS (CONTINUED)

Deposits with Financial Institutions (Continued)

The pool for all the uninsured public deposits as a group is to be maintained by another institution or held in trust. The market value of the collateral must be at least 102% of the aggregate uninsured deposits.

The State Commissioners for banks and financial services are required by statute to monitor the naming of eligible depositories and reporting of the uninsured deposits and assets maintained in the collateral pools.

At December 31, 2022, the District's cash deposits had a bank balance and a carrying balance of \$81,397.

Investments

The District has adopted a formal investment policy that follows state statutes regarding investments.

The District generally limits its concentration of investments to those noted with an asterisk (*) below, which are believed to have minimal credit risk, minimal interest rate risk, and no foreign currency risk. Additionally, the District is not subject to concentration risk or investment custodial risk disclosure requirements for investments that are in the possession of another party.

Colorado revised statutes limit investment maturities to five years or less unless formally approved by the Board of Directors. Such actions are generally associated with a debt service reserve or sinking fund requirements.

Colorado statutes specify investment instruments meeting defined rating and risk criteria in which local governments may invest which include:

- . Obligations of the United States, certain U.S. government agency securities, and securities of the World Bank
- . General obligation and revenue bonds of U.S. local government entities
- . Certain certificates of participation
- . Certain securities lending agreements
- . Bankers' acceptances of certain banks
- . Commercial paper
- . Written repurchase agreements and certain reverse repurchase agreements collateralized by certain authorized securities
- Certain money market funds
- . Guaranteed investment contracts
- * Local government investment pools

NOTE 3 CASH AND INVESTMENTS (CONTINUED)

Investments (Continued)

As of December 31, 2022, the District had the following investments:

| Investment | Maturity | Amount |
|---|------------------|-----------------|
| Colorado Surplus Asset Fund Trust (CSAFE) | Weighted-Average | |
| | Under 60 Days | \$ 2,436,896 |

CSAFE

The District invested in the Colorado Surplus Asset Fund Trust (CSAFE) (the Trust), which is an investment vehicle established by state statute for local government entities to pool surplus assets. The State Securities Commissioner administers and enforces all state statutes governing the Trust. The Trust currently offers two portfolios – CSAFE CASH FUND and CSAFE CORE.

CSAFE CASH FUND operations similar to a money market fund, with each share valued at \$1.00. CSAFE may invest in U.S. Treasury securities, repurchase agreements collateralized by U.S. Treasury securities, certain money market funds and highest rated commercial paper, any security allowed under Section 24-75-601.1, C.R.S.

CSAFE CORE, a variable Net Asset Value (NAV) Local Government Investment Pool, offers weekly liquidity and is managed to approximate a \$2.00 transactional share price. CSAFE CORE may invest in securities authorized by Section 24-75-601.1, C.R.S., including U.S. Treasury securities, repurchase agreements collateralized by U.S. Treasury securities, certain obligations of U.S. government agencies, and highest rated commercial paper.

A designated custodial bank serves as custodian for CSAFE's portfolio pursuant to a custodian agreement. The custodian acts as safekeeping agent for CSAFE's investment portfolio and provides services as the depository in connection with direct investments and withdrawals. The custodian's internal records segregate investments owned by CSAFE. CSAFE CASH FUND is rated AAAmmf and CSAFE CORE is rated AAAf/S1 by Fitch Ratings. CSAFE records its investments at amortized cost and the District records its investments in CSAFE using the amortized cost method. There are no unfunded commitments, the redemption frequency is daily and there is no redemption notice period.

NOTE 4 CAPITAL ASSETS

An analysis of the changes in capital assets for the year ended December 31, 2022, follows:

| | Balance December 31, 2021 | | A | dditions | Retirements/ Reclassifications | | Balance December 31, 2022 | |
|------------------------------------|---------------------------------|---------|----|----------|-----------------------------------|---|---------------------------------|---------|
| Governmental Activities: | | | | | | | | |
| Capital Assets, Being | | | | | | | | |
| Depreciated: | | | | | | | | |
| Monument Signs | \$ | 252,012 | | | \$ | - | \$ | 252,012 |
| Total Capital Assets, Being | | | | | | | | |
| Depreciated | | 252,012 | | - | | - | | 252,012 |
| Less Accumulated Depreciation For: | | | | | | | | |
| Monument Signs | | 12,601 | | 12,601 | | - | | 25,202 |
| Total Accumulated | | | | | | | | |
| Depreciation | | 12,601 | | 12,601 | | - | | 25,202 |
| Total Capital Assets, Being | | | | | | | | |
| Depreciated, Net | | 239,411 | | (12,601) | | - | | 226,810 |
| Capital Assets, Net | \$ | 239,411 | \$ | (12,601) | \$ | - | \$ | 226,810 |

Depreciation expense was charged to functions/programs of the District as follows:

Governmental Activities: General Government Total Depreciation Expense - Governmental Activities

\$ 12,601

NOTE 5 LONG-TERM OBLIGATIONS

The following is an analysis of changes in the District's long-term obligations for the year ended December 31, 2022:

| | Balance at December 31, 2021 | Additions | Reductions | Balance at December 31, 2022 | Due Within One Year |
|-----------------------------|------------------------------------|------------|------------|------------------------------------|---------------------------|
| Bonds Payable: | | | | | |
| General Obligation Bonds: | | | | | |
| Series 2019 | \$ 15,270,000 | \$- | \$- | \$ 15,270,000 | \$- |
| Discount | (119,201) | | 6,388 | (112,813) | |
| Subtotal of Bonds Payable | 15,150,799 | - | 6,388 | 15,157,187 | - |
| Other Debts: | | | | | |
| Developer Advances: | | | | | |
| Operational | 12,083 | - | - | 12,083 | - |
| Capital | 8,658,102 | - | - | 8,658,102 | - |
| Accrued Interest on | | | | | |
| Developer Advances: | | | | | |
| Operational | 1,085 | 845 | - | 1,930 | - |
| Capital | 1,310,917 | 459,745 | - | 1,770,662 | - |
| Subtotal of Other Debts | 9,982,187 | 460,590 | - | 10,442,777 | |
| Total Long-Term Obligations | \$ 25,132,986 | \$ 460,590 | \$ 6,388 | \$ 25,599,964 | <u>\$-</u> |

The details of the District's long-term obligations are as follows:

General Obligation (Limited Tax Convertible to Unlimited Tax) Refunding and Improvement Bonds, Series 2019 (Series 2019 Bonds)

Series 2019 Bonds Details

The District issued the Series 2019 Bonds on January 15, 2019, in the par amount of \$15,270,000. Proceeds from the sale of the Series 2019 Bonds were used to (i) refund the 2014 Loan; (ii) pay project costs; (iii) fund a Reserve Fund; (iv) fund capitalized interest; and (v) pay costs of issuance of the Series 2019 Bonds. The Series 2019 Bonds bear interest at 5.25% which is payable semiannually on June 1 and December 1, beginning on June 1, 2019. Annual mandatory fund principal payments are due on December 1, beginning on December 1, 2024. The Series 2019 Bonds mature on December 1, 2048. To the extent the principal of any bond is not paid when due, such principal shall remain outstanding until paid and shall continue to bear interest at the rate borne by the bond. To the extent interest on any Bond is not paid when due, such interest shall compound on each interest payment date, at the rate then borne by the bond. The Series 2019 Bonds are not subject to early termination. The Series 2019 Bonds are not subject to acceleration. The Series 2019 Bonds are not subject to early termination. The Series 2019 Bonds are not subject to acceleration. The Series 2019 Bonds are not subject to acceleration. The Series 2019 Bonds are not subject to early termination. The Series 2019 Bonds are not subject to acceleration. The Series 2019 Bonds

NOTE 5 LONG-TERM OBLIGATIONS (CONTINUED)

Events of Default

Events of default occur if the District fails to impose the Required Mill Levy, or to apply the Pledged Revenues as required by the Indenture, or does not comply with other customary terms and conditions consistent with normal municipal financing as described in the Indenture.

Optional Redemption

The Series 2019 Bonds are subject to redemption prior to maturity, at the option of the District, on December 1, 2023, and on any date thereafter, upon payment of par, accrued interest, and a redemption premium of a percentage of the principal amount so redeemed, as follows:

| | Redemption |
|---------------------------------------|------------|
| Date of Redemption | Premium |
| December 1, 2023 to November 30, 2024 | 3.00 % |
| December 1, 2024 to November 30, 2025 | 2.00 |
| December 1, 2025 to November 30, 2026 | 1.00 |

Series 2019 Bonds Pledged Revenue

The Series 2019 Bonds are secured by and payable solely from and to the extent of Pledged Revenue which means the money derived by the District from the following sources, net of any costs of collection: (a) the Required Mill Levy, whether received from the Thornton Development Authority (TDA) pursuant to the TDA Cooperation Agreement, directly from the County Treasurer, or otherwise; (b) the portion of the Specific Ownership Tax which is collected as a result of imposition of the Required Mill Levy; and (c) any other legally available moneys which the District determines, in its absolute discretion, to transfer to the Trustee for application as Pledged Revenue.

Series 2019 Bonds Required Mill Levy

Prior to the Conversion Date, the District is to impose a Required Mill Levy in an amount sufficient to pay the Series 2019 Bonds when due (in determining such Required Mill Levy, the District may take into account amounts in the Surplus Fund in excess of the Minimum Surplus Amount if it elects to use such moneys for payment of debt service) and, if necessary, an amount sufficient to replenish the Reserve Fund to the amount of the Reserve Requirement, but (i) not in excess of 50.000 mills, and (ii) if the Surplus Fund is less than the Maximum Surplus Amount, not less than 40.000 mills, or such lesser mill levy that will pay the Series 2019 Bonds when due, will replenish the Reserve Fund to the amount of the Reserve Requirement, and will fund the Surplus Fund up to the Maximum Surplus Amount.

The Conversion Date is the first date on which all of the following conditions are met: (a) the Debt to Assessed Ratio is 50% or less; and (b) no amounts of principal or interest on the Series 2019 Bonds are due but unpaid.

NOTE 5 LONG-TERM OBLIGATIONS (CONTINUED)

Series 2019 Bonds Required Mill Levy (Continued)

If the method of calculating assessed valuation or any constitutionally mandated tax credit, cut or abatement is changed with respect to commercial property (or any other class of property on which the District is authorized to certify its mill levy) after the date of issuance of the Series 2019 Bonds, such mill levy shall be increased or decreased to reflect such changes, such increases or decreases to be determined by the Board in good faith (such determination to be binding and final) so that to the extent possible, the actual tax revenues generated by such mill levy are neither diminished nor enhanced as a result of such changes. For purposes of the foregoing, a change in the ratio of assessed valuation to statutory actual value shall be deemed to be a change in the method of calculating assessed valuation.

On and after the Conversion Date, the District is to impose a Required Mill Levy each year in an amount sufficient to pay the principal of, premium if any, and interest on the Series 2019 Bonds when due, without limitation of rate and in amounts sufficient to make such payments when due. On and after the Conversion Date, the definition of Required Mill Levy shall be determined exclusively by this paragraph regardless of any subsequent increase in the Debt to Assessed Ratio.

Series 2019 Bonds Reserve Fund

The Series 2019 Bonds are also secured by amounts on deposit in the Reserve Fund which was funded upon issuance of the Series 2019 Bonds in the amount of the Reserve Requirement of \$1,275,213. The balance in the Reserve Fund as of December 31, 2022, was \$1,286,437.

Series 2019 Bonds Surplus Fund

The Series 2019 Bonds are further secured by amounts on deposit in the Surplus Fund, if any. Prior to the Conversion Date, Pledged Revenue that is not needed to pay debt service on the Series 2019 Bonds in any year will be deposited to and held in the Surplus Fund, up to the Maximum Surplus Amount of \$1,527,000. Amounts in the Surplus Fund in excess of the Minimum Surplus Amount of \$850,000 may be applied to debt service, if needed, in order to maintain the minimum mill levy. The balance in the Surplus Fund as of December 31, 2022 was \$1,137,639.

Upon the Conversion Date, both the Reserve Fund and the Surplus Fund will be terminated and any moneys therein remitted to the District for application to any lawful purpose of the District.

NOTE 5 LONG-TERM OBLIGATIONS (CONTINUED)

Series 2019 Bonds Debt Service

The outstanding principal and interest of the Series 2019 Bonds are due as follows:

| | Governmental Activities | | | | | | |
|--------------------------|-------------------------|---------------|---------------|--|--|--|--|
| | Bonde | | | | | | |
| Year Ending December 31, | Principal | Interest | Total | | | | |
| 2023 | \$- | \$ 801,675 | \$ 801,675 | | | | |
| 2024 | 55,000 | 801,675 | 856,675 | | | | |
| 2025 | 225,000 | 798,788 | 1,023,788 | | | | |
| 2026 | 260,000 | 786,975 | 1,046,975 | | | | |
| 2027 | 270,000 | 773,325 | 1,043,325 | | | | |
| 2028-2032 | 1,795,000 | 3,622,763 | 5,417,763 | | | | |
| 2033-2037 | 2,610,000 | 3,070,201 | 5,680,201 | | | | |
| 2038-2042 | 3,710,000 | 2,275,877 | 5,985,877 | | | | |
| 2043-2047 | 5,110,000 | 1,162,877 | 6,272,877 | | | | |
| 2048 | 1,235,000 | 64,838 | 1,299,838 | | | | |
| Total | \$ 15,270,000 | \$ 14,158,994 | \$ 29,428,994 | | | | |

Authorized Debt

On November 6, 2018, a majority of the qualified electors of the District authorized the issuance of indebtedness in an amount not to exceed \$322,000,000 at an interest rate not to exceed 18% per annum. This authorization constituted a restatement and replacement of all authorization for debt approved by the District's electorate at prior elections.

At December 31, 2022, the District had authorized but unissued indebtedness in the following amounts allocated for the following purposes:

| | November 6, 2018 | | A | Authorization Used for | | Authorized But |
|-----------------------|------------------|--------------|----|---------------------------|----|-------------------|
| | Αι | uthorization | 2 | 2019 Bonds | | Unissued |
| Street Improvements | \$ | 23,000,000 | \$ | 5,749,726 | \$ | 17,250,274 |
| Water | | 23,000,000 | | 972,044 | | 22,027,956 |
| Sanitary Sewer | | 23,000,000 | | 3,812,012 | | 19,187,988 |
| Park and Recreation | | 23,000,000 | | 1,173,178 | | 21,826,822 |
| Transportation | | 23,000,000 | | - | | 23,000,000 |
| Mosquito Control | | 23,000,000 | | - | | 23,000,000 |
| Safety Protection | | 23,000,000 | | - | | 23,000,000 |
| Fire Protection | | 23,000,000 | | - | | 23,000,000 |
| Television Relay | | 23,000,000 | | - | | 23,000,000 |
| Security | | 23,000,000 | | - | | 23,000,000 |
| Operations | | 23,000,000 | | - | | 23,000,000 |
| Refunding | | 23,000,000 | | 3,563,040 | | 19,436,960 |
| IGA | | 23,000,000 | | - | | 23,000,000 |
| Telephone, Satellite, | | | | | | |
| and Fiber Optics | | 23,000,000 | | - | | 23,000,000 |
| Total | \$ | 322,000,000 | \$ | 15,270,000 | \$ | 306,730,000 |

NOTE 5 LONG-TERM OBLIGATIONS (CONTINUED)

Authorized Debt (Continued)

The District's Second Amended and Restated Service Plan (the Service Plan) establishes a mill levy cap of 50.000 mills for debt service (the Maximum Debt Mill Levy). The Maximum Debt Mill Levy may be increased or decreased to reflect any change in law for calculating assessed valuation on property for taxation purposes.

The District's Service Plan establishes a limit on the issuance of debt in the amount of \$23,000,000. Any increase in the debt limit will be considered a material modification of the District's Service Plan which would require approval from the city of Thornton.

In the future, the District may issue a portion of the remaining authorized but unissued general obligation debt for purposes of providing public improvements to support development as it occurs within the District's service area.

NOTE 6 NET POSITION

The District has net position consisting of two components - restricted, and unrestricted.

Restricted net position consists of assets that are restricted for use either externally imposed by creditors, grantors, contributors, or laws and regulations of other governments or imposed by law through constitutional provisions or enabling legislation. The District had a restricted net position as of December 31, 2022, as follows:

| | vernmental Activities |
|-------------------------------|------------------------------|
| Restricted Net Position: | |
| Emergencies | \$ 3,300 |
| Debt Service | 1,089,271 |
| Total Restricted Net Position | \$ 1,092,571 |

The District's unrestricted net position as of December 31, 2022 is \$(24,013,173). This deficit amount is a result of the District being responsible for the repayment of both bonds issued and developer advances received for public improvements, which were conveyed to other governmental entities and which costs were removed from the District's financial records.

NOTE 7 DISTRICT AGREEMENTS

Tax Increment Sharing Agreement

The District has entered into the Tax Increment Sharing Agreement with the Thornton Development Authority (Authority), dated as of June 9, 2004, regarding the sharing of Tax Increment Revenues generated within the District. The Tax Increment Sharing Agreement provides that in consideration for the District providing public improvements and services, the Authority agrees that the portion of revenues which it receives as a result of ad valorem property tax increments, which are attributable to the District's current and future levy of ad valorem taxes on property within the Development and encompassed by the Urban Renewal Plan, shall be segregated upon receipt and shall be remitted by the Authority to the District within 45 days of the end of each quarter.

Monument Funding and Acquisition Agreement

The District and Thornton 164, LLC (the Landowner) entered into a Monument Funding and Acquisition Agreement dated July 17, 2018, as amended on November 3, 2020 (2018) Monument Funding Agreement). Pursuant to the 2018 Monument Funding Agreement, the Landowner agrees to construct and convey the Monument (defined therein) to the District upon the completion of construction, subject to certain conditions described therein, while reserving to itself the Panels (defined therein) located on the face of the Monument over which the Landowner shall retain all rights of ownership and responsibility for operation and maintenance. Subject to the receipt of funding as set forth in Section 6 of the 2018 Monument Funding Agreement, the District agrees to reimburse the Landowner for certified construction costs up to a maximum of \$105,400.00, together with interest at a rate of 7% per annum. No payment will be due under the 2018 Monument Funding Agreement unless and until the District issues bonds in an amount sufficient to reimburse the Development for all or a portion of its costs. In the event that the District has not reimbursed the Landowner for any portion of the costs incurred pursuant to the 2018 Monument Funding Agreement by December 31, 2048, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.

The District and the Landowner entered into a Monument Funding and Acquisition Agreement dated April 11, 2019, as amended on November 3, 2020 (2019 Monument Funding Agreement). Pursuant to the 2019 Monument Funding Agreement, the Landowner agrees to construct the Monument (defined therein) and to convey the Monument, subject to certain conditions described therein, as well as install landscaping within the Monument Easement Property (defined therein), and to convey to the District the completed Monument while reserving to itself the Panels (defined therein) located on the face of the monument over with the Landowner shall retain all rights of ownership and responsibility for operation and maintenance. Subject to the receipt of funding as set forth in Section 7 of the 2019 Monument Funding Agreement, the District agrees to reimburse the Landowner for certified construction costs up to a maximum of \$82,345.52, together with interest at a rate of 7% per annum. No payment will be due under the 2019 Monument Funding Agreement unless and until the District issues bonds in an amount sufficient to reimburse the Development for all or a portion of its costs. In the event that the District has not reimbursed the Landowner for any portion of the costs incurred pursuant to the 2019 Monument Funding Agreement by December 31, 2049, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.

NOTE 7 DISTRICT AGREEMENTS (CONTINUED)

Monument Funding and Acquisition Agreement (Continued)

The District and the Landowner entered into a Monument Funding and Acquisition Agreement dated November 3, 2020 (2020 Monument Funding Agreement). Pursuant to the 2020 Monument Funding Agreement, the Landowner agrees to construct the Monument (defined therein) and to convey the Monument, subject to certain conditions described therein, as well as install landscaping within the Monument Easement Property (defined therein), and to convey to the District the completed Monument while reserving to itself the Panels (defined therein) located on the face of the monument over with the Landowner shall retain all rights of ownership and responsibility for operation and maintenance. Subject to the receipt of funding as set forth in Section 7 of the 2020 Monument Funding Agreement, the District agrees to reimburse the Landowner for certified construction costs up to a maximum of \$64,266.00, together with interest at a rate of 7% per annum. No payment will be due under the 2020 Monument Funding Agreement unless and until the District issues bonds in an amount sufficient to reimburse the Development for all or a portion of its costs. In the event that the District has not reimbursed the Landowner for any portion of the costs incurred pursuant to the 2020 Monument Funding Agreement by December 31, 2050, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.

Retaining Wall Funding and Acquisition Agreement

The District and the Landowner entered into a Retaining Wall Funding and Acquisition Agreement (Retaining Wall Agreement) dated July 17, 2018. The Landowner agrees to construct the Phase I Retaining Wall (described therein), to make a deposit with the city of Thornton for a Phase II Retaining Wall (described therein) and to convey the constructed Phase I Retaining Wall, subject to certain conditions described therein, to the District upon completion of construction. The District agrees to reimburse the Landowner for the Certified Construction Costs (defined therein) up to \$550,000 plus interest and for the cost of deposit for the Phase II Retaining Wall plus interest thereon. Simple interest at the rate of 7.0% per annum is to accrue on any reimbursements due to the Landowner. No payment will be due under the Retaining Wall Agreement unless and until the District issues bonds in an amount sufficient to reimburse the Landowner for any portion of the costs incurred pursuant to the Retaining Wall Agreement by December 31, 2048, any amount of principal and accrued interest outstanding on such date shall be deemed to be forever discharged and satisfied in full.

NOTE 7 DISTRICT AGREEMENTS (CONTINUED)

Retaining Wall Construction and Maintenance Agreement

The District and the city of Thornton (City) entered into an Intergovernmental Agreement Regarding Retaining Wall Construction and Maintenance (Retaining Wall IGA) dated April 9, 2019. Pursuant to the Retaining Wall IGA, the City and District agree that the District, at its sole expense, will fund, design and construct the Phase II Retaining Wall if any Interstate 25 (I25) expansion makes the Phase II Retaining Wall necessary and will keep, maintain, repair and replace said Retaining Wall. The City will provide advance notice of any I25 expansion to the District not less than 12 months prior to groundbreaking. Failure to provide notice to the District shall absolve the District of the funding obligation to fund, design and construct the Phase II Retaining Wall. The District's design and build plans and specifications are subject to prior written approval by the City. The District shall be deemed to own the Phase II Retaining Wall improvements upon commencement of construction.

NOTE 8 RELATED PARTY

The Developer of the property which constitutes the District is Jordon Perlmutter & Co. Jordon Perlmutter & Co. has an interest in the Landowner. The members of the Board of Directors are employees, owners, or are otherwise associated with Jordon Perlmutter & Co. and the Landowner, and may have conflicts of interest in dealing with the District.

Operation Funding Agreement

The District and the Landowner entered into an Operations Funding Agreement on June 8, 2021, with an effective date of January 1, 2020 (2020 Operations Funding Agreement). Pursuant to the 2020 Operations Funding Agreement, the Landowner has agreed to advance funds to the District to pay the operations and maintenance expenses of the District. The District has agreed to: (i) use its reasonable efforts to impose and collect its operations mill levy and to impose and collect its rates, fees, tolls and charges in the minimum amounts set forth in the District's Service Plan; and (ii) repay the amounts advanced by the Landowner under the Operations Funding Agreement, together with interest at the rate of 7%, to the extent that it has funds available after the payment of its annual debt service payments and operations and maintenance expenses. The repayment obligation of the District is specifically subordinate to the District's annual debt service obligations except under the conditions set forth in the Operations Funding Agreement. As of December 31, 2022, outstanding advances under the Agreement totaled \$12,083 and accrued interest totaled \$1,930.

NOTE 8 RELATED PARTY (CONTINUED)

Facilities Acquisition and Reimbursement Agreement

The District and the Landowner have entered into a Second Amended and Restated Facilities Acquisition and Reimbursement Agreement dated June 13, 2017 (the Agreement). Pursuant to the Agreement, the Landowner has agreed to advance funds to the District for the construction of Project Improvements (as such term is defined in the Agreement). The District has agreed to reimburse the Landowner for funds advanced under the Agreement, together with simple interest thereon to be accrued at a rate of 5.310%, from the proceeds of the bonds to the extent of the amounts advanced for the Project Improvements. The Landowner may design, construct and complete certain of the Project Improvements, pursuant to construction contract requirements in the Agreement. Subject to receipt of funding, the District agrees to make payment to the Landowner for costs verified by an independent engineer. As of December 31, 2022, outstanding advances under the Agreement totaled \$8,658,102 and accrued interest totaled \$1,770,662.

NOTE 9 RISK MANAGEMENT

The District is exposed to various risks of loss related to torts; thefts of, damage to, or destruction of assets; errors or omissions; injuries to employees; or acts of God.

The District is a member of the Colorado Special Districts Property and Liability Pool (the Pool). The Pool is an organization created by intergovernmental agreement to provide property, liability, public officials' liability, boiler and machinery, and workers' compensation coverage to its members. Settled claims have not exceeded this coverage in any of the past three fiscal years.

The District pays annual premiums to the Pool for liability, property and public officials' liability coverage, and workers' compensation coverage. In the event aggregated losses incurred by the Pool exceed amounts recoverable from reinsurance contracts and funds accumulated by the Pool, the Pool may require additional contributions from the Pool members. Any excess funds which the Pool determines are not needed for purposes of the Pool may be returned to the members pursuant to a distribution formula.

NOTE 10 TAX, SPENDING, AND DEBT LIMITATIONS

Article X, Section 20 of the Colorado Constitution, commonly known as the Taxpayer's Bill of Rights (TABOR), contains tax, spending, revenue, and debt limitations which apply to the state of Colorado and all local governments.

Spending and revenue limits are determined based on the prior year's Fiscal Year Spending adjusted for allowable increases based upon inflation and local growth. Fiscal Year Spending is generally defined as expenditures plus reserve increases with certain exceptions. Revenue in excess of the Fiscal Year Spending limit must be refunded unless the voters approve retention of such revenue.

NOTE 10 TAX, SPENDING, AND DEBT LIMITATIONS (CONTINUED)

On May 8, 2012 and November 6, 2018, a majority of the District's electors authorized the District to collect and spend or retain in a reserve the full amount of all currently levied taxes and fees of the District annually, without regard to any limitations under TABOR.

TABOR requires local governments to establish Emergency Reserves. These reserves must be at least 3% of Fiscal Year Spending (excluding bonded debt service). Local governments are not allowed to use the emergency reserves to compensate for economic conditions, revenue shortfalls, or salary or benefit increases.

The District's management believes it is in compliance with the provisions of TABOR. However, TABOR is complex and subject to interpretation. Many of the provisions, including the interpretation of how to calculate Fiscal Year Spending limits will require judicial interpretation.

SUPPLEMENTARY INFORMATION

LARKRIDGE METROPOLITAN DISTRICT NO. 2 DEBT SERVICE FUND SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE – BUDGET AND ACTUAL YEAR ENDED DECEMBER 31, 2022

| | Original and Final Budget | | | Actual Amounts | | riance with nal Budget Positive Negative) |
|----------------------------------|------------------------------|-----------|----|-------------------|----|--|
| REVENUES | | | | | | |
| Property Taxes | \$ | 7,801 | \$ | 7,902 | \$ | 101 |
| Property Taxes from TDA | | 527,927 | | 527,908 | | (19) |
| Specific Ownership Taxes | | 38,064 | | 38,897 | | 833 |
| Net Investment Income | | 2,500 | | 43,077 | | 40,577 |
| Total Revenues | | 576,292 | | 617,784 | | 41,492 |
| EXPENDITURES | | | | | | |
| County Treasurer's Fees | | 117 | | 117 | | - |
| Bond Interest - Series 2019 | | 801,675 | | 801,675 | | - |
| Paying Agent Fees | | 5,000 | | 4,000 | | 1,000 |
| Contingency | | 8,208 | | - | | 8,208 |
| Total Expenditures | | 815,000 | | 805,792 | | 9,208 |
| NET CHANGE IN FUND BALANCE | | (238,708) | | (188,008) | | 50,700 |
| Fund Balance - Beginning of Year | : | 2,622,676 | | 2,619,353 | | (3,323) |
| FUND BALANCE - END OF YEAR | \$ 2 | 2,383,968 | \$ | 2,431,345 | \$ | 47,377 |

OTHER INFORMATION

LARKRIDGE METROPOLITAN DISTRICT NO. 2 SCHEDULE OF DEBT SERVICE REQUIREMENTS TO MATURITY DECEMBER 31, 2022

| Year Ending December 31, | \$15,270,000 General Obligation Refunding Bonds Series 2019 Interest 5.250% Dated January 15, 2019 Interest Payable June 1 and December 1 Principal Due December 1 Principal Interest Total | | | | | | |
|---------------------------|---|------------|----|------------|----|------------|--|
| rear Enaling December of, | | Тппора | | Interest | | Total | |
| 2023 | \$ | - | \$ | 801,675 | \$ | 801,675 | |
| 2024 | | 55,000 | | 801,675 | | 856,675 | |
| 2025 | | 225,000 | | 798,788 | | 1,023,788 | |
| 2026 | | 260,000 | | 786,975 | | 1,046,975 | |
| 2027 | | 270,000 | | 773,325 | | 1,043,325 | |
| 2028 | | 305,000 | | 759,150 | | 1,064,150 | |
| 2029 | | 325,000 | | 743,138 | | 1,068,138 | |
| 2030 | | 360,000 | | 726,075 | | 1,086,075 | |
| 2031 | | 380,000 | | 707,175 | | 1,087,175 | |
| 2032 | | 425,000 | | 687,225 | | 1,112,225 | |
| 2033 | | 445,000 | | 664,913 | | 1,109,913 | |
| 2034 | | 490,000 | | 641,550 | | 1,131,550 | |
| 2035 | | 515,000 | | 615,825 | | 1,130,825 | |
| 2036 | | 565,000 | | 588,788 | | 1,153,788 | |
| 2037 | | 595,000 | | 559,125 | | 1,154,125 | |
| 2038 | | 650,000 | | 527,888 | | 1,177,888 | |
| 2039 | | 685,000 | | 493,763 | | 1,178,763 | |
| 2040 | | 745,000 | | 457,800 | | 1,202,800 | |
| 2041 | | 780,000 | | 418,688 | | 1,198,688 | |
| 2042 | | 850,000 | | 377,738 | | 1,227,738 | |
| 2043 | | 890,000 | | 333,113 | | 1,223,113 | |
| 2044 | | 965,000 | | 286,388 | | 1,251,388 | |
| 2045 | | 1,015,000 | | 235,725 | | 1,250,725 | |
| 2046 | | 1,090,000 | | 182,438 | | 1,272,438 | |
| 2047 | | 1,150,000 | | 125,213 | | 1,275,213 | |
| 2048 | | 1,235,000 | | 64,838 | | 1,299,838 | |
| Total | \$ | 15,270,000 | \$ | 14,158,994 | \$ | 29,428,994 | |

(28) DRAFT, NO ASSURANCE IS PROVIDED ON THESE FINANCIAL STATEMENTS

LARKRIDGE METROPOLITAN DISTRICT NO. 2 SUMMARY OF ASSESSED VALUATION, MILL LEVY, AND PROPERTY TAXES COLLECTED DECEMBER 31, 2022

| Year Ended | Prior Year Gross Assessed Valuation for Current Year Property | | Prior Year Net Assessed Valuation for Current Year Property | | Mills Levied Debt | | - Total Property Taxes | | | Percentage Collected | |
|--|---|---|---|---|--|--|---------------------------|---|----------|---|---|
| December 31, | Tax Levy | | Tax Levy | | General | Service | Levied Colle | | ollected | to Levied | |
| 2018 2019 2020 2021 2022 | \$ | 6,535,380 7,885,200 8,917,080 13,384,270 13,594,180 | \$ | 492,980 314,560 141,430 202,780 195,030 | 13.750 7.500 7.500 7.500 7.500 | 32.250 40.000 40.000 40.000 40.000 | \$ | 22,677 14,941 6,718 9,631 9,264 | \$ | 22,677 14,941 6,704 9,920 9,384 | 100.00 % 100.00 99.79 103.00 101.30 |
| Estimated for the Year Ending December 31, 2023 | \$ | 15,970,540 | \$ | 217,680 | 7.500 | 40.000 | \$ | 10,340 | | | |

NOTE: Property taxes collected in any one year include collection of delinquent property taxes assessed in prior years, as well as reductions for property tax refunds or abatements. Information received from the County Treasurer does not permit identification of specific year of assessment.