LARKRIDGE METROPOLITAN DISTRICT NO. 1 ("DISTRICT")

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 800-741-3254 Fax: 303-987-2032 Website: https://larkridgemd1-2.colorado.gov/

NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors	<u>Office</u>	Term/Expiration
Shell D. Cook	President	2025/May 2025
Jonathan Perlmutter	Treasurer	2027/May 2027
Jay Perlmutter	Assistant Secretary	2027/May 2027
Darrin Keslar	Assistant Secretary	2025/May 2025
Brian S. Heinze	Assistant Secretary	2027/May 2027
Steve Beck	Secretary (not an elected position)	-

- DATE: October 10, 2023
- TIME: 11:00 a.m.

PLACE:	Physical Location	Conference Call		
	Jordon Perlmutter & Co.	Phone Number: 720-931-2462		
	1601 Blake Street, Suite 600	Passcode: 2462		
	Denver, Colorado 80202			

I. ADMINISTRATIVE MATTERS

A. Present disclosures of potential conflicts of interest.

- B. Confirm quorum, location of meeting and posting of meeting notices. Approve agenda.
- C. Review and approve the Minutes of the July 26, 2023 Regular Meeting (enclosure).
- D. Discuss business to be conducted in 2024 and location (**virtual and/or physical**) of meetings. Schedule regular meeting dates and consider adoption of Resolution No. 2023-10-01; Resolution Establishing Regular Meeting Dates, Time, and Location, and Designating Location for Posting of 24-Hour Notices (enclosure).
- E. Insurance Discussion
 - a. Cyber Security and Increased Crime Coverage.
 - b. Establish Insurance Committee to make final determinations regarding insurance, if necessary.

c. Authorize renewal of District's insurance and Special District Association (SDA) membership for 2024.

II. PUBLIC COMMENTS

A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.

III. FINANCIAL MATTERS

A. Review and ratify approval of payment of claims for periods indicated below (enclosures):

	P	eriod ending	F	Period ending	F	Period ending	
Fund	J	uly 31, 2023	A	ug. 31, 2023	S	Sept. 30, 2023	
General	\$	12,263.05	\$	16,105.64	\$	37,062.94	
Debt	\$	-0-	\$	-0-	\$	-0-	
Capital	\$	-0-	\$	-0-	\$	-0-	
Total	\$	12,263.05	\$	16,105.64	\$	37,062.94	

- B. Review and accept unaudited quarterly financial statements through the period September 30, 2023 and the schedule of cash position statement updated ______, 2023 (to be distributed).
- C. Conduct Public Hearing to consider amendment of the 2023 Budget. If necessary, consider adoption of Resolution No. 2023-10-__; Resolution to Amend the 2023 Budget and Appropriate Expenditures.
- D. Conduct Public Hearing on the proposed 2024 Budget and consider adoption of Resolution No. 2023-10-__; Resolution to Adopt the 2024 Budget and Appropriate Sums of Money and Resolution No. 2023-10-__; Resolution to Set Mill Levies (enclosures).
- E. Authorize District Accountant to prepare, and appoint Board Member to sign, the DLG-70 Certification of Tax Levies Form ("Certification"). Direct District Accountant to file the Certification with the Board of County Commissioners and other interested parties.
- F. Discuss and consider adoption of Resolution Authorizing Adjustment of the District Mill Levy in Accordance with the Service Plan (to be distributed).

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- G. Review and consider approval of Statement of Work (SOW) between the District and CliftonLarsonAllen LLP for 2024 Accounting Services (to be distributed).
- H. Consider appointment of District Accountant to prepare 2025 Budget.
- I. Discuss statutory requirements for an audit. Consider engagement of Dazzio & Associates, P.C. for preparation of 2023 Audit, in the amount of \$_____ (to be distributed).

IV. LEGAL MATTERS

- A. Discuss and consider adoption of Resolution No. 2023-10-__; Resolution Amending Policy on Colorado Open Records Act Requests (enclosure).
- B. Discuss requirements of Section 32-1-809, C.R.S., and direct staff regarding compliance for 2024 (District Transparency Notice).
- C. Discuss and consider adoption of Resolution No. 2023-10-__; Resolution Regarding Continuing Disclosure Policies and Procedures (enclosure).
- D. Review and consider approval of Operation Funding Agreement by and between the District and JP Thornton LLC (to be distributed).
- E. Discuss status of conveyance of Easements.
- F. Consider approval of Service Agreement for Landscape Maintenance Services with Terracare Associates, LLC (to be distributed).
- G. Discuss District's services for 2024 and consider approval of necessary service agreements for related services.

V. ADJOURNMENT <u>THERE ARE NO MORE REGULAR MEETINGS SCHEDULED</u> <u>FOR 2023.</u>